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Recording requested by / Return to:
Peele Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-11 TORRENS 925.50
T20013 TRAN 3843 03/07/96 13:32:00
11917 = TES *-96-173930
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710 Campbell, CA
Pool: 000684340 Inv# 1554351681
1st LNH: 9154436 2nd LNH: 0072593792

96173930

Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC. FKA FIRST
CALAIST CITY SAVINGS

whose address is 100 Market Street, Wood Dale, IL 60191

by this present does hereby grant, assign and convey without recourse the described mortgage, together
with the certain notes, described herein, and all interest, all rent, and any capital due or to become due thereon to:

FIRST REAL ESTATE FUNDING CORP., a South Carolina corporation
334 West Evans Street, Florence, SC 29501

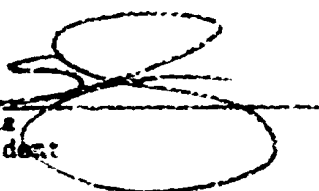
Said mortgage is recorded in the State of IL, County of Cook
on 12/26/95.

Original Mortgagee: Charles A. Shea
Original Mortgagee: FIRST CALAIST CITY SAVINGS

*** SE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Witness August 1, 1995
HOUSEHOLD BANK, f.b.

By: 
Luzie Garza
Vice President

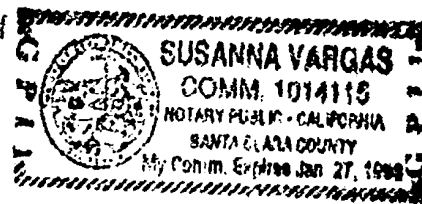
Attest: 
Laura Bonafino
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Luzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
47214

FINAL SA.11HHB house391 90391 2 012496 inv# 48 HHB FNM 12-031 IL Cook 1232 X083095V

2550
TB

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9154436 (12431)

Torrens Doc. #: 3134572

Tax ID #: 30191001231007

Date of mortgage: 11/29/77

SEE ATTACHED LEGAL DESCRIPTION

96173930

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Sept. 1961

Lot: 9039
Page: 0000434CD
Type: FNM
Grp: HEB

Loan#: 914436
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

UNIT NO. 7 IN THORN CREEK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH HALF (1/2) OF LOT ONE (1) IN ADAMS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS RIGHT-OF-WAY, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 19, 1940, AS DOCUMENT NUMBER 193943 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1939749 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

96173330

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