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Recording requested by / Return to:
Peele Management Corporation (90391)
P.O. Box 1710, Campbell, CA 95009 1710

Send Any Notices to Assignee



DEPT-11 TORRENS \$23.50
140013 TRAM 3848 03/07/96 13:23:00
41718 : TP * -96-17393
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00068436CD Inv#: 1654351741
1st LN#: 9140161 2nd LN#: 0072742909

96173931

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 107 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/16/80

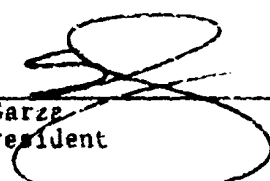
Original Mortgagor--: Israel Lugo, Aurora Lugo
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN


96173931

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b

By: 
Suzie Garza
Vice President

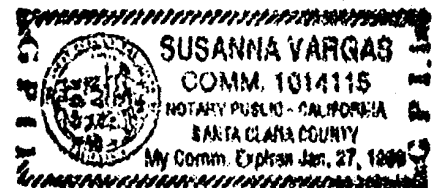
Attest: 
Laura Donofrio
Ass'tant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
47243

FINAL SA 11HNB house391 90391 2 012496 inv# 64 HNB FNM 12-031 IL Cook 1234 X092195V

2350
TB

95534529
A. J. [unclear]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9140161 (12-031)

Torrens Doc #: 3194142

Tax ID #: 13-353-2602-90000

LOT TWENTY SEVEN (27) IN BLOCK FIVE (5) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWN 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

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COOK COUNTY RECORDER

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123.50