

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90321)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee



DEPT-11 TORRENS \$23.50  
T#0013 TRAN 3848 03/07/96 13134100  
#1921 & TB \*-96-173934  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pcol: 00227466CD Inv#: 1660788581  
1st LN#: 9125014 2nd LN#: 0072456787

96173934

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BERWYN  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 11/30/77

Original Mortgagee: Myron A. Pereira

Original Mortgagee: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

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\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995

HOUSEHOLD BANK f.s.b.

By:

Suzie Garza  
Vice President

Attest: Laura Donofrio  
Assistant Secretary



State of California  
County of Santa Clara

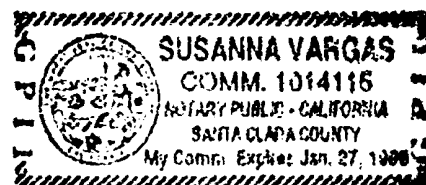
On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*  
54870

FINAL SA 11HHB house391 90391 2 G:2496 mv# 66 HHB FNM 12-031 IL Cook 1260 X083095V

23.50  
HB

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9125014 (12-03-)

Torrens Cert #: 1233110 Torrens Doc #: 2984748

Tax ID #: 07231030061024

Date of mortgage: 10/03/77

ITEM 1. UNIT 65 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF NOVEMBER, 1974 AS DOCUMENT NUMBER 2782255.

ITEM 2. AN UNDIVIDED 2.53% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 8 IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 21 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973, AS DOCUMENT NUMBER 2711125.

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