Statutory (Hilmois)  (Corporation to Individual)  MARK TO: L. Parriah  2606 St. Charles Road  Bellwood, Jt. 60104  NAME & Ally SS OF TANDAYER  Paul R. Grutchfield, Jr.  6801 A. Editid Ave.  Chicago Tanday Recorded and experies and the state of the State of Tanday Recorded and experies and the state business in the State of Tanday and other good and valuable conselections an band and and composition of the State of Tanday Recorded and experies and the state business in the State of Tanday Recorded and experies and the state of the State of Tanday Recorded and experies and the state of the State of Tanday Recorded and experies and the state of the State of Tanday Recorded and experies and the state of the State of Tanday Recorded and the state of the State of Tanday Recorded and the state of the State of Tanday Recorded and the state of the State of Tanday Recorded and the state of the State of the State of Tanday Recorded and the state of th	UNOF	
Statutory (Illinois) (Corporation to Individual) MAIL TO L. Parrish 2606 St. Charles Road  Relivood, IL 60104 NAME & ACOUSS OF TAXPAYER.  Paul R. Grutchfield, Jr. 6801 S. Egitid Ave. Chicago: Goada  Recorders Stamp  THE GOADA  OMEGA HOUSING S COMMUNITY DEVELOPMENT CORPORATION a composition thated and everying under each by writtee of the Laws of the State of Illinois, and didy authorized to transact business in the State-ps Illinois for and in consideration of TEN S. NO/100  DOLLARS and obserged and valuable considerations of the Laws of the State of Illinois, and didy authorized to transact business in the State-ps Illinois for and in consideration of TEN S. NO/100  DOLLARS and obserged and valuable considerations of the Laws of the State of Illinois, and didy authorized to the Convertible of the Board of Of said corporation;  CONVIEYS AND OUTF CLAIMS to PAUL R. CRITCHPIELD. JR.  3/K/a PAUL CRUTCHPIELD  6801 South Euclid Avenue  Chicago  Chicago  Illinois 60649  Crantect Address  all intens to the following described Real listate situated and to Compare the Convertible of the Co	TOTAL OLDER	FICIAL COPY
Corporation to Individual)  ACC L. Parrish  2606 St. Charles Road  Relivood, IL 60104  NAME & ADDRESS OF TANDAYER:  Paul R. Grutchfield, Jr.  6801 B. Erclid Ave.  Chicascal 60649  Chicascal 60649  Chicascal 60649  Chicascal 60649  Comes and by winter of the Lines of the Store of Illinois, and daily authorized to transact business in the Store of Illinois in land paid, and personant to wethering green by the Board of Directors  Official corporation, and particular and configurations in land paid, and personant to wethering green by the Board of Directors  Official corporation, and particular and configurations in land paid, and personant to wethering green by the Board of Directors  Official corporation, and particular and configurations in land paid, and personant to wethering green by the Board of Directors  Official corporation, and particular and configurations in land paid, and personant to wethering green by the Board of Directors  Official corporation, and particular and configuration of TEN S. NO/100 DOLLARS and others and the southwast properties of the Store of Illinois 60649  Configuration of TEN S. NO/100 DOLLARS and others and particular and part	7 -	96173249
Belivood, IL 60104  NAME & ALDIESS OF TAMPAYER:  Paul R. Grutchfield, Jr.  6801 S. Fucid Ave.  Chiracoti 60649  THE GOVERN FORMER STOCKER OF TAMPAYER:  Paul R. Grutchfield, Jr.  6801 S. Fucid Ave.  Chiracoti 60649  THE GOVERN STAMP  THE GOVERN ST		
Bellvood, IL 60104  NAME & ADDESS OF TAMPAYER:  Paul R. Grutchfield, Jr.  6801 & Fucid Ave.  Chicagoti 60649  THE GLAND OMEGA ROUSING & COMMUNITY DEVELOPMENT CORPORATION a composition created and expense under and by writer of the Laws of the State of Illinois and dudy authorized to transact business in the State of Illinois for and in consideration of TEN & NO/100 DOLLARS and other good and valuable considerations in tund paul, and presum to authority given by the Board of Directors  CONVEYS AND OUT CLAIMS to PAUL R. CRUTCHPIELD. JR.  3/k/a PAUL CRUTCHPIELD. JR.  6801 South Euclid Avenue  Chicago Illinois 60649  Cranaces Address all interest as the following described Read Estate streated actor Court of The Supply of Th	MAIL TO: L. Parrish	
NAME & ADDRESS OF TAXPAYER:  Paul R. Grotchfield, Jr.  6801 A. Miclid Ave.  Chicabacit 60549  THE Grotchfield, Jr.  6801 A. Miclid Ave.  Chicabacit 60549  THE Grotchfield Ave.  Chicabacit 60549  THE AND OHT CLAIMS to PAUL R. CRITCHFIELD JR.  3/k/a PAJL CRUTCHFIELD  6801 South Euclid Avenue  Chicago  Tillinots 60649  Crotchfield Avenue  Chicago  Tillinots 60649  The North Rance 10, East of Tillinots 60649  The Northers of Contract of Crotchfield Avenue  Crotchfield Avenue  Chicago  Tillinots 60649  The North Rance 10, East of Tillinots 60649  The Northers of Contract of Crotchfield Avenue  The Northers of Contract of Crotchfield Avenue  The Northers of Contract of Crotchfield Avenue  The Northers of Contract of Cont	2606 St. Charles Road	
PAUL R. Grutchield, Jr.  6801 R. RECORDERS STAMP  THE GLASSE COMEGA HOUSING & COMMUNITY DEVELOPMENT CORPORATION a corporation treated and cycing under and by vities of the Laws of the State of Illinois. and duly authorized to transcal business in the State of Illinois. In and in consideration of TRE R. NO/100 DOLLARS and other good and variable considerations in hand paid, and parasant to nethority given by the Board of Directors  CONVEYS AND QUIT CLAIMS to PAUL R. CRITCHIELD. JR.  a/k/a PAUL CRUTCHFIELD  6801 South Euclid Avenue Chicago Illinois 60649  Crantee's Address all interest in the following described Read Estate situated to be Count In County of the State of Illinois to wat:  LOT 522 IN BLOCK 23, IN MINISTON PARR UNIT 5 BEING A SUBDIVISION OF PART OF THE MORTHERST QUARTER AND ALSO THE MEST HADE OF THE SOUTHMEST QUARTER OF THE MORTHERST QUARTER OF SECTION 35, TOMNSHIP 26 NORTH, RANGE 13, EAST OF THE MORTHERST QUARTER OF SECTION 35, TOMNSHIP 26 NORTH, RANGE 13, EAST OF THE MORTHERST QUARTER OF SECTION 35, TOMNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLUNOIS, ACCORDING TO THE PLAT THEREOF RESISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTRED ON SEPTEMBER 6, 1972, AS DOCUMENT NO 2604948.  THIS IS NOT HOMESTEAD PROPERTY.  PAUL AND ACCORDING TO THE PROPERTY OF THE SOUTH AND ACCORDING TO THE PAUL AND ACCO	Bellwood, IL 60104	
Paul R Crutchfield, Jr.  6801 S. Did Ave.  Chicagoli 69649  THE CONSENS Address  OMEGA HOUSING & COMMUNITY DEVELOPMENT CORPORATION a corporation related and expange under and by virtue of the Laws of the State of Illinois, and duly nationized to transact business in the State of Illinois for and in consideration of TEN & NO/100 DOLLARS and other good and variable consecutions in land paud, and pursuant to auditority given by the Board of Directors  ONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  Chicago  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  6801 South Euclid Avenue  City  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  CITY  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  CITY  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  CITY  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  CITY  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPIELD.  CITY  OF THE CONVEYS AND QUIT CLAIMS to FAUL R. CRUTCHPI	NAME & ADDRESS OF TAXPAYER:	• F\$0010 TRAN 4944 63202794 19•29708
Chicago Ilinois of the State of Ilinois and duly authorized to transcel business in the State of Ilinois and advantage considerations in hand paid, and parsuant to authority given by the Board of DOLLARS and other good and valuable considerations in hand paid, and parsuant to authority given by the Board of Directors  CONVEYS AND QUIT CLAIMS to PAUL R. CRUTCHPIELD. JR.  3/k/a PAUL CRUTCHPIELD  6801 South Euclid Avenue Chicago Illinois 60649  Grantee's Address  all interest in the following described Real Estate situated by the Rest Habe of The State of Hillinois, to wit:  INTELEMENTAL  LOT 522 IN BLOCK 23, IN NINSTON PARK UNIT 5 BEING A SUPDIVISION OF PART OF THE MORTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE MORTHEAST QUARTER OF SECTION 35, TONNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s) 28-35-114-017-0000  Property Address: 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretory, this lab. day of Pebruary 19 96  Name of Corporation: Omega Housing & Community Development  IMPRES CORPORATE PAUL R. CRUTCHPIELD. JR SEAL	Paul R. Grutchfield, Jr.	* \$3927 \$ C.J. * - 98 - 173249 COOK COUNTY RECORDER
THE CLASSIAN COMEGA HOUSING & COMMUNITY DEVELOPMENT CORPORATION  a composition created and extering under and by virtue of the Laws of the State of Illinois and duly authorized to transact business in the State of Illinois. For and in consideration of TEN & NO/100 DOLLARS and other good and valuable considerations in hand paid, and parsuant to authority given by the Board of Directors  CONVEYS AND QUIT CLAIMS to PAUL R. CRUTCHPIELD. JR.  a/k/a PAUL CRUTCHPIELD  6801 South Euclid Avenue Chicago Illinois 60649  Grantics Address  all interest in the following described Read Estate situated in the County of The State of Tenedal Estate interest in the following described Read Estate situated in the County of Tenedal Estate interest in the following described Read Estate Interest Inte	6801 S. Michid Ave.	.'
a corporation created and expange under and by virtue of the Laws of the State of Illinois and duly mathorized to transact business in the State of Illinois for and in consideration of TEN & NO/100 DOLLARS and other good and valuable considerations in hand paid, and parsuant to authority given by the Board of Directors  CONVEYS AND QUIT CLAIMS to PAUL R. CRUTCHPIELD. JR.  3/k/a PAUL CRUTCHPIELD  6801 South Euclid Avenue Chicago Illinois 60649  Crantices Address  all interest in the following described Real Estate situated in the Councy of Illinois, to wit:  LOT 522 IN BLOCK 23, IN WINSTON PARK UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHERST QUARTER AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHERST QUARTER OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERRE OF THE REGISTERRE OF THE REGISTERRE OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s). 28-35-114-017-0000  Property Address.  17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 18th day of President, and attested by its Secretary, this 18th day of President, and attested by its Secretary, this 18th day of President, and attested by its Secretary, this 18th day of President PAUL, R. CRUTCHPIELD.	Chicagon Sinda	RECORDER'S STAMP
a corporation created and extraing under and by virtue of the Laws of the State of Illinois and duty mathorized to transact business in the State of Illinois for and in consideration of TEN & NO/100 DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Said corporation, of said corporation, and pursuant to authority given by the Board of Said corporation, and pursuant to authority given by the Board of Said corporation, and the Board of Said corporation, and the Board of Said corporation, and the Board of Said corporation.  6801 South Euclid Avenue Chicago Illinois 60649  Crantee's Address all interest in the following described Read Estate situated reads Could be supported by the Said Could by the Said Cou	THE GRAFFON OMEGA HOUSTN	G & COMMUNITY DEVELOPMENT CORPORATION
Directors Of said corporation, of said corporation by the Board of Side Corporation, a/k/a PAJL CRUTCHPIELD  6801 South Euclid Avenue Chicago Grantee's Address all interest in the following described Real Estate situated in the Could be supported by the South State of Elinois, to wit:  LOT 522 IN BLOCK 23, IN WINSTON PARK UNIT 5 BEING A SUBDIVISION OF PART OF THE MORTHERST QUARTER AND ALSO THE MEST HALE OF THE SOUTHWEST QUARTER OF THE NORTHERST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERA OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  WOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s) 28-35-114-017-0000  Property Address. 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this late day of Pebruary 19 96  Name of Corporation Omega Housing & Community Development  IMPRESS CORPORATE President Paul, R. CRUTCHPIELO, JR. (SEAL)  MALL HERE ATTEST MALL AND MICHAEL AND MALL (SEAL)	a corporation created and exercing under and by	virtue of the Laws of the State of Illinois and duly authorized to
ONVEYS AND OUT CLAIMS to PAUL R. CRUTCHPIELD.  6801 South Euclid Avenue Chicago Illinois 60649  Grantee's Address all interest in the following described Real Estate situated by the Country  LOT 522 IN BLOCK 23, IN WINSTON PARK UNIT 5 BEING A SUBDIVISION OF PART OF  THE NORTHEAST QUARTER AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF  THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 13, EAST OF  THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLLINOIS, ACCORDING TO THE  PLAT THEREOF REGISTERED IN THE OPPICE OF THE REGISTRAR OF TITLES OF COOK  COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND  CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT  NO. 2646492.  THIS IS NOT HOMESTRAD PROPERTY.  NOTE If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s) 28-35-114-017-0000  Property Address: 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this late day of Pebruary  IMPRESS  Send Here Attest  President PAUL, R. CRUTCHFIELD.  11 Additional Space is required for legal - attach on separate 8-1/2 x 11 sheet.  Secretary, this late day of Pebruary  IMPRESS  CORPORATE  President PAUL, R. CRUTCHFIELD.	and other good and valuable considerations in I	s for and in consideration of <u>TEN &amp; NO/100</u> DOLLARS and paid, and pursuant to authority given by the Board of
6801 South Euclid Avenue  Chicago  City  C	Directors	of said corporation.
Grantee's Address  Grantee's Address  All interest in the following described Real Estate situated in the Court by Trock S  All interest in the following described Real Estate situated in the Court by Trock S  Illinois, to wit:  TITE  LOT 522 IN BLOCK 23, IN WINSTON PARK UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND ALSO THE WEST HALF SP THE SOUTHWEST QUARTER OF THE MORTHWEST QUARTER OF SECTION 35, TOMNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OPPICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s). 28-35-114-017-0000  Property Address: 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this let day of February 19 96  Name of Corporation: Omega Housing & Community Development  IMPRESS By Corporation: Omega Housing & Community Development  SEAL HERE ATTEST (SEAL)		الكلب الإسترنيذ
City all interest in the following described Real Estate situated as the Court of Dictors  LOT 522 IN BLOCK 23, IN WINSTON PARK UNIT 5 BEING A SUBDIVISION OF PART OF THE MORTHHEST QUARTER AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF THE MORTHHEST QUARTER OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OPPICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s) 28-35-114-017-0000  Property Address.  17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whercof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary  Name of Corporation: Omega Housing & Community Development  IMPRESS  CORPORATE  President PAUL, R. CRUTCHFIELD, JR  (SEAL)  SEAL HERE	W/ N/ U I N/ U	OROTOHFIBB
all interest in the following described Real Estate situated in the County Tolerand Minestration of the Illinois, to wit:  LOT 522 IN BLOCK 23, IN MINISTON PARK UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND ALSO THE MEST HALP OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOMNSHIP 26 NORTH, RANGE 13, EAST OF THE MORTHEAST QUARTER OF SECTION 35, TOMNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLUNDIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINDIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s) 2B-35-114-017-0000  Property Address.  17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary 19 96  Name of Corporation: Omega Housing & Community Development  IMPRESS CORPORATE PAUL, R. CRUTCHFIRD, JR (SEAL)  SEAL HERE ATTEST.		
LOT 522 IN BLOCK 23, IN WINSTON PARK UNIT 5 BEING A SUBDIVISION OF PART OF THE MORTHWEST QUARTER AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 76 NORTH, RANGE 13, EAST OF THE HORTHEAST QUARTER OF SECTION 35, TOWNSHIP 76 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OPPICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTRRED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s) 28-35-114-017-0000  Property Address.  17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Granter has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary 19 96.  Name of Corporation: Omega Housing & Community Development  IMPRESS  CORPORATE  President PAUL R. CRITCHFIELD, JR  (SEAL)  SEAL HERE	•	
THE NORTHWEST QUARTER AND ALSO THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLUNDIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OPPICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s)	Illinois, to wit:	TIPE MATWORK
THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OPFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s): 28-35-114-017-0000  Property Address: 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary 19 96.  Name of Corporation: Omega Housing & Community Development  IMPRESS  CORPORATE  President PAUL, R. CRUTCHFIRIO, JR.  (SEAL)  SEAL HERE  ATTEST: Manuary (SEAL)		
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTRARD ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s). 28-35-114-017-0000  Property Address: 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary 19 96.  Name of Corporation: Omega Housing & Community Development  IMPRESS  CORPORATE President PAUL R. CRITCHFIRD, JR  SEAL HERE ATTEST: (SEAL)		
COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492.  THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s). 28-35-114-017-0000  Property Address. 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary 19 96.  Name of Corporation: Omega Housing & Community Development  IMPRESS By Auch Coulthfield, Jr (SEAL)  President PAUI, R. CRUTCHFIELD, JR (SEAL)	THE THIRD PRINCIPAL MERIDIAN,	IN COOK COUNTY, YLLINOIS, ACCORDING TO THE
THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s). 28-35-114-017-0000  Property Address. 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of February 19 96  Name of Corporation: Omega Housing & Community Development  IMPRESS CORPORATE SEAL HERE ATTEST: (SEAL)  President PAUL, R. CRUTCHFIELD, JR (SEAL)		
THIS IS NOT HOMESTEAD PROPERTY.  NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s). 28-35-114-017-0000  Property Address: 17801 Sarah Lane, Country Club Hills, Tllinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary 19 96.  Name of Corporation: Omega Housing & Community Development  IMPRESS By Aug R. Caulage (SEAL)  President PAUL R. CRITCHFIELD. JR  SEAL HERE ATTEST: Maure (SEAL)	CERTIFICATE OF CORRECTION REG	ISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT
NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  Permanent Real Estate Index Number(s). 28-35-114-017-0000  Property Address: 17801 Sarah Lane, Country Club Hills, Illinois 60478  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of Pebruary 19 96.  Name of Corporation: Omega Housing & Community Development  IMPRESS By Could Country Club Hills, Illinois 60478  Name of Corporation: Omega Housing & Community Development  SEAL HERE ATTEST: (SEAL)		NO.96-35
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CORPORATE  President PAUL R. CRUTCHFIELD, JR  SEAL HERE  ATTEST:  AUGUS (SEAL)	AADD DOOL	DO DO DO HOLLING
SEAL HERE ATTEST: Mawin A. MKREW (SEAL)		President PAUL R. CRUTCHFIRMO, JR. (SEAL)
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## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of Cook

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	rsigned, a Notary Public in and for said Co Crutchfield, Jr.		· · · · · · · · · · · · · · · · · · ·	BY CERTIFY THAT
	President of the Omega HSCD			
me to be th	seSecretary of said corporation	, and personally know	vn to me to be the	e same persons whose
	ubscribed to the foregoing instrument, appe			
	President and			
	corporate seal of said Corporation to be affi			
	of said corporation, as said corporation, for the uses and purposes t		ary act, and as the	iree and voluntery act
	en under my hand and notarial seal, this 1.8		cuary	
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	<b>%</b> _		mund D.	Notary Public
My commi	ssion expire: on	,19		- Holding Fabric
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Lavren	ce D. Parrish		<b>,</b>	j.
2606 S	t. Charles Road	Buyer, Seller of Ki	epresentative	
Bellwo	od. IL 60104		74,	
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TT THIS CON	veyance must contain the name and add	ress of the Grantee I	for tax offing pur	poses: (Chap. 55
and a substant	020) and name and address of the person	preparing the instru	uneni: (Casp. 55	11.CS 3/3-3022).
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