

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 0376796

96174436

175-81-459J

DEPT-01 RECORDING \$23.00
TAG012 TRAN 9508 03/07/96 11:16:00
#9049 1 ER *-96-174436
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

923

The undersigned certifies that it is the present owner of a mortgage made by **REBECCA C HARRIS** to **FIRST ILLINOIS BANK OF EVANSTON, NA** bearing the date 04/29/87 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 03612309

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 200 RIDGE UNIT TO
EVANSTON, IL 60202

dated 12/12/95
FEDERAL HOME LOAN MORTGAGE CORPORATION
by FIRST UNION MORTGAGE CORPORATION
their attorney in fact POA RECORDED:

By: DANE F. BAYAG
VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 12/12/95
by DANE F. BAYAG the VICE PRESIDENT
of FIRST UNION MORTGAGE CORPORATION attorney-in-fact
for FEDERAL HOME LOAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

HAZEL JO HARRIS

FIR



NOTARY PUBLIC
WAKE COUNTY, N.C.
MY COMMISSION EXPIRES OCTOBER 9, 1998

BOX 333-CTI

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EXHIBIT 'A'

UNIT T-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF NOVEMBER, 1977 AS DOCUMENT NUMBER 2979345. AN UNDIVIDED 3.89 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 47, LOT 48, LOT 49 AND LOT 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE 43.
11-30-119-050-1004

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