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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9538 03/07/96 11:15:00
#9051 # ER #-96-174438
COOK COUNTY RECORDER

75-57-429 J

ABOVE SPACE FOR RECORDER'S USE ONLY

JB

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 20, 1982, AND KNOWN AS TRUST NUMBER 1022746 heirs, legal representatives and assigns, bearing the date the August 28, 1992, and recorded on September 4, 1992, in Docket 92659367 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 AND LOT 19 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 8 IN WINNETKA PARK BLUFF'S SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 05-17-407-019.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 799 LINCOLN AVE, WINNETKA, IL, 00006

Witness our hands and seals February 20, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Steph B Stewart
Stephanie B. Stewart
Assistant Secretary

BOX 333-CTN

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ailee M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 20, 1996 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Cheryl Crowell
Chase Manhattan Mortgage Corp.
1969 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000007073356
County of Cook
Investor Number: 571
Investor Category:
Investor Loan Number: 165060629

LS
Revised 2/95

RECORD AND RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P. O. BOX 4025
MONROE LA 71211-4025

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