

# UNOFFICIAL COPY

96174624

PREPARED BY

ASSOCIATED FUNDING SERVICES,  
INC  
7800 N 95TH 8103  
WICKORY HILLS, IL 60457

After Recording, Mail To  
Crosland Mortgage Corp.  
6817 Central Road  
Madison, WI 53719

DEPT-01 RECORDING 423.00  
T50012 TRAM 9513 03/07/96 12:57:00  
49247 TER # -96-174624  
COOK COUNTY RECORDER

Loan # 3678718

SPACE ABOVE THIS LINE FOR AGENT'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSELAND MORTGAGE  
CORP.

all the right, title and interest of, undivided in and to the certain Real Estate Mortgage  
dated February 25th, 1996 executed by ADELE BRIGLEY, an unmarried woman and  
JACKIE BRIGLEY, an unmarried woman and CATIE BRIGLEY, an unmarried woman  
to ASSOCIATED FUNDING SERVICES, INC

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is

7800 N 95TH 8103 WICKORY HILLS, IL 60457

and recorded in Liber

Page's

COOK

County Records.

Book of

IL

96174624

described hereinafter as follows:

LOT 41 IN BLOCK 40 IN ORION UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF  
SECTION 7, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 20-07-118-007-0000

WARD #

ALSO KNOWN AS: 4923 SOUTH SEELEY AVENUE, CHICAGO, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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10/11/11

Property of Cook County Clerk's Office

10/11/11

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LOAN # 3670718

ASSOCIATED FUNDING SERVICES, INC.

STATE OF Illinois  
COUNTY OF COOK

Roberta Roman  
By: Roberta Roman  
Its: President

On FEBRUARY 29TH, 1996 before me, the undersigned a Notary Public in and for said County and State personally appeared Roberta Roman known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_

By:  
Its:

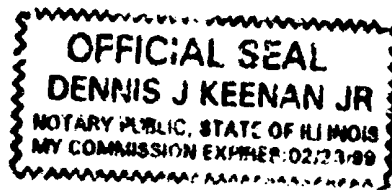
of the corporation herein which executed the within instrument, that a seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_

Witness:

County, Cook  
My Commission Expires 2-23-99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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