## UNOFFIGIAL COPY

Lian #: 3446357 Prepared By: Decument Express, Inc. 390 W. Kensington, Suite 120 Mr. Prospect, IL 60056

And When Recorded Mail To: Park Mortgage Corporation 711 West Devon Park Ridge, IL 80068 . DEPT-01 RECORDING

\$23.00

. T40012 TRAN 9514 03/07/96 15:00:00

. \$9382 \$ ER #-96-174754

COOK COUNTY RECORDER

Space Above For Recorder's Use

<u> 23,</u>

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3446357

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Norwest Mortgage, Inc. , a California Corporation 800 Marquette Avenue South Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 1, 1996 executed by Clyde L. Coryell, a single person, and Eleanor O. Ryan, a single person

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 West Davon, Park Ridge, IL 60068, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-25-201-003

Commonly known as: 2002 East Euclid Avenue, Mount Prospect, IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 03/01/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad E. Lonstein

known to me to be the

Senior Vice President

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Pulph cleenth

County.

My Commission Expires: 4/28/99

Park Mortgage Corporation

By: Brad E. Lonstein

Its: Senior VICE President

By:

Its:

Witness:

OPFICIAL BEAL
BILBEN M. BLAWSON
NOTARY PUBLIC, BTATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

BOX 333-CTI

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LEGAL DESCRIPTION RIDER

LOT 28 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD; ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF; ALSO THAT PART OF THE SOUTHWEST 1/4 OF SAID SECTION 25 LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS OF THE NORTH 40 ROLS OF SAID SOUTHEAST 1/4 (EXCEPTING THEREFROM THAT PART THEREOF in or cook county Clerk's Office HERETOFORE DEDICATED FRO ROADS).

03-25-201-003 P.I.N.:

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