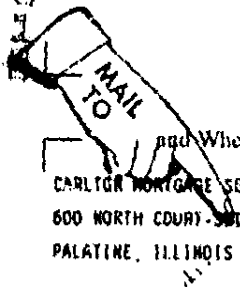


UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTENS
800 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067



and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
800 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96174818
NW-11-191009BN

96174818

DEPT-01 RECORDING \$25.50
TRAN 4245 03/07/96 15:09:00
#4028 + CJ *-96-174818
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2550

LOAN NO.: 29-100003

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARLTON MORTGAGE SERVICES, INC.
800 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1996
executed by ADRIAN L. SMITH, AN UNMARRIED PERSON

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 535 TOLIGATE ROAD
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: **96174817** (See Reverse for Legal Description)
Commonly known as 1972 KENILWORTH CIRCLE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 28, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROL GARDNER

known to me to be the ATTORNEY IN FACT

and AL WOOD
known to me to be ATTORNEY IN FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

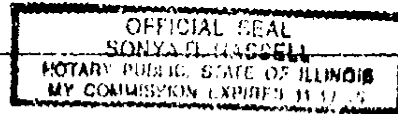
Notary Public _____
COOK County,

My Commission Expires 11-17-98

By: [Signature]
By: CAROL GARDNER
Its: ATTORNEY IN FACT
[Signature]
By: AL WOOD
Its: ATTORNEY IN FACT

96174818

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

07-08-109-059
VOLUME 187

Property of Cook County

PARCEL 1:
 UNIT NUMBER 1972-B, IN THE HUNTINGTON CLUB IV CONDOMINIUM AS DELINEATED
 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 2 IN BLOCK 16, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8,
 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT
 NUMBER 91324435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
 DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT
 NUMBER 94832110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER,
 THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS,
 RESTRICTIONS AND COVENANTS FOR HILDAY ROAD ASSOCIATION DATED AS OF
 SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT
 NUMBER 25214474 AND LR 2143390, FOR THE PURPOSE OF REASONABLE INGRESS
 AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES
 AS THEREIN DESCRIBED.

PARCEL 3:
 PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, OVER,
 THROUGH AND UPON THE COMMON AREAS AND COMMONLY FACILITIES AS DESCRIBED
 IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
 EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED
 NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93273916 FOR THE PURPOSES SET
 FORTH THEREIN.

RIDER - LEGAL DESCRIPTION

8181418