

Prepared By:

UNOFFICIAL COPY

ELIZABETH CARSTENS



and When Recorded Mail To

CARLTON MORTGAGE SERVICES
600 NORTH COURT, #110
PALATINE, IL 60067

36174819

DEPT-01 RECORDING 423.50
T00010 TRAN 4245 03/07/96 15:09:00
#4028 + C.J. *-96-174819
COOK COUNTY RECORDER

NA600157 NN-MC
5000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 01344936

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

2350

FLEET MORTGAGE CORPORATION

1945 W. PALMETTO ST

FLORENCE, SC 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1996

executed by ADRIAN L. SMITH, AN UNMARRIED PERSON

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of
and whose principal place of business is

600 NORTH COURT, #110
PALATINE, IL 60067

and recorded in Book/Volume No.

No. 36174817

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 1972 KENILWORTH CIRCLE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

COOK

CARLTON MORTGAGE SERVICES, INC.

On FEBRUARY 28, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CAROL GARDNER

known to me to be the PRESIDENT

and AL WOOS

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Al Wood
COOK County,

My Commission Expires

11-17-98

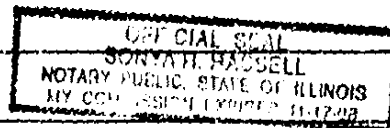
By: CAROL GARDNER

Its: PRESIDENT

By: AL WOOD

Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

36174819

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Property of Cook County Clerk's Office

9617-16-10

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1972-B, IN THE HUNTINGTON CLUB IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 16, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

07-08-109-059
VOLUME 187

DPS 049

96171819

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