

UNOFFICIAL COPY

PREPARED BY:

MISA BROWN
LINCOLN MORTGAGE & FUNDING
CORP.

36174828

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500005368

Handwritten:
N952541
HIGGINS
NN-MU
E

DEPT-01 RECORDING \$23.00
T#0010 TRAN 4245 03/07/96 15:10:00
#4038 & C.I. *-96-174828
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten: 2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK FSB,

24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TRINIDAD R. DE LA CRUZ, SINGLE/NEVER MARRIED

and dated 2/28/96, to LINCOLN MORTGAGE & FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

36174827

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 07-08-109-060062

ALSO KNOWN AS: 1908 KENILWORTH, UNIT G, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On February 28th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

SUSAN A. ECK

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____

DOC PREP, INC. 10/94

Handwritten Signature: Susan A. Eck

LINCOLN MORTGAGE & FUNDING CORP.

By: *Handwritten Signature*

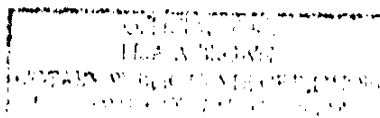
Its: ASSISTANT SECRETARY

By: _____

Its: _____

Witness: *Handwritten Signature*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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82841506

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500005368

PARCEL 1:

UNIT NUMBER 190K-G IN THE HUNTINGTON CLUB I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCKS 11 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94039137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 28214674 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN

10171828

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