AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING TO, CA 95815

ssignment of mortgage or deed of trust

UE RECEIVED, ATLAS CUSTOM BUILDERS CENTRAL STREET #5, NORTHFIELD, IL 60093 set over unto

does hereby sell, assign,

THS MONTGIGE INC., DBA THE MONEY STORE A NEW JERSEY CORP.

its successors and a signs, the following mortgage(s)/deed(s) of trust owned by ATLAS CUSTOM PUTLDERS

on real estate located in Zonaty of COOK and more particularly described as follows: State of ILLINOIS

THE SOUTH HALF OF LOT A IN BLOCK 6 IN CLYDE FIRST DIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTHWEST QUARTER OF SAID THE WEST HALF OF THE SOUTHEAST QUARTER) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-29-405-021

96174925

A certain mortgage/deed of trust made by

JOST G. MEDINA AND ELVIA MEDINA, AS JOINT

\$23.50

TENANTS

DEPT-OF RECORDING

dated

T\$0004 TRAN 5394 03/07/96 14:06:00 \$3491 : 1.₩ ₩-96-174926

COOK COUNTY RECORDER

in the amount of \$

21,000,00

DEPT-10 PENALTY

\$20,00

recorded in Book

, Page

together with the Retail Installment Contract/Security Agreement secured moreby (without recourse) and referred to therein and all sums of money due and to become due thereo.

IN WITNESS WHEREOF, the undersigned has hereunto seeks hands this day of

con in a 5334-24

ATLAS CUSTOM BUILDERS

96174926

Name of Contractor

STATE OF ALLINOIS

1-71-21

County of Casok

On

, hefore me.

ANGELO PALVORAD

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory JACKIE GALE evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my, hand and, official seal.

OFFICIAL SEAL ANGELO PALUMBO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 11/06/89 Notary Public ------

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023402000023718ASC1

EDS\*TMSASSN\* 3/27/95

## **UNOFFICIAL COPY**

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9261-1556