

96174331

When Recorded Return Original to:
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

DEPT-01 RECORDING \$25.00
T60012 TRAN 9507 03/07/96 19:09:00
08940 ER *-96-174331
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That WINDSOR MORTGAGE, INC

(hereinafter called "Assignor"), whose address is 3201 OLD GLENVIEW ROAD WILMETTE, IL 60091

for and in consideration of the sum of One and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: MARK I. FISHBEIN AND JENNIFER R. FISHBEIN, HUSBAND AND WIFE

(collectively "Borrower"), dated February 23, 1998 and recorded in of the Public Records of COOK, Illinois 96174329 together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from February 23, 1998 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois
SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

Parcel No. 14314080160000

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

BOX 333-CTI

75 89 716 1548

Handwritten initials/signature

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of February 23, 1996

Signed, sealed and delivered in our presence as witnesses and hereby attested to: WINDSOR MORTGAGE, INC

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: [Signature]
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

STATE OF ILLINOIS

COUNTY OF DuPage

I, RITA MCKAY a Notary Public in and for said county and state, do hereby certify that Lyn Ryglowski, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of February, 19 96

[Signature]
Notary Public

My Commission expires: 3/4/98



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007589716 DB
STREET ADDRESS: 830 N. WINCHESTER
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-408-016-0000

UNITS 115 AND P115

LEGAL DESCRIPTION:

UNIT NUMBERS 115 AND P115 IN BUCKTOWN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, 1P;

PARCEL 2:

LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 17 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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