

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE



96175411

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03/05/96
03/05/96

INTERCOUNTY TITLE

17450047

new

96175411

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note
dated FEBRUARY 2ND, 1996, executed by JEROME J. DUDKA AND DEBRA DUDKA, HIS WIFE
AND DORIS BRUSSE, A WIDOW

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount
\$ 165,000.00 secured by a Mortgage dated FEBRUARY 2ND, 1996 and recorded in
COOK County on MAR 5 1996 as Document No. 96175410,
securing the following real estate, to wit: 199A

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5617 GILBERT AVENUE, COUNTRYSIDE, ILLINOIS 60525

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Assistant Vice President this 2ND day of FEBRUARY, 1996.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)

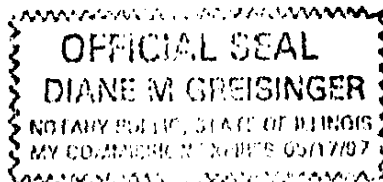
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President
of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledge that as such Assistant Vice President, she signed and delivered the
said instrument pursuant to authority given by the Board of Directors as said corporation,
as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2ND day of FEBRUARY,
1996.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



51450047

96175411

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66-25414
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LEGAL DESCRIPTION

LOT 149 IN ROBERT BARTLETT'S LAGRANGE HIGHLAND UNIT NUMBER 3, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 18-17-212-004

Property of Cook County Clerk's Office