

UNOFFICIAL COPY

Prepared By:

TAMMY UTTER
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

96175436

95 MAR -1 AM 11:56



and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

A.T.G.F.
BOX 370

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96175436

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 917279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1996
executed by GEORGE M. LUCK, MARRIED TO CLARA D. LUCK

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. 96175435 page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1611 VERMONT DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 28, 1996
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A MARKUS
known to me to be the EXEC VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tammy M. Utter Cook County,

My Commission Expires 5/20/96

By: TERRY A MARKUS
Its: EXEC VICE PRESIDENT

By:
Its:

Witness: OFFICIAL SEAL
TAMMY M. UTTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/96

96175436

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00
12/2

UNOFFICIAL COPY

DPS 049

96175436



07-25-100-022-1239

Property of Cook County Clerk's Office

UNIT-7-7 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION