

# UNOFFICIAL COPY

When Recorded Mail To: *Prepared By*  
First State Bank of Maple  
Park  
1450 West Main Street Ste C  
St Charles, IL 60174

COOK COUNTY  
RECORDER  
96175465  
JENNIFER WHITE  
BRIDGEMAN OFFICE

AP# CFERT9026  
LN# 924650

03/01/96

0012 MCH 11:33  
RECORDING 23.00  
MAIL 3 0.50  
96175465 H  
0012 MCH 11:33

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*003395822*

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
WHOSE ADDRESS IS 7909 PARKLANE ROAD, COLUMBIA, SC 29223

undersigned in and to that certain Real Estate mortgage dated February 23, 1996, executed by  
TY C. FERRIN and CHERYL A. FERRIN, Husband and Wife  
all the rights, title and interest of

96175464

to FIRST STATE BANK OF MAPLE PARK

, and whose address is 1100 South

County Line Road, Maple Park, IL 60151

recorded on \_\_\_\_\_, and recorded in Book/Volume No. \_\_\_\_\_

page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook

County Records, State of

Illinois

on real estate legally described as follows:

LOT ONE IN BLOCK THIRTEEN, IN FORESTDALE SUBDIVISION UNIT TWO BEING A  
SUBDIVISION IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT  
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON SEPTEMBER 22, 1964, AS DOCUMENT NO. 2,172,867.

TAX ID NUMBER: 28-28-210-001

96175465

TICOR TITLE

*\$23.50*

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AP#

0032958200

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

FIRST STATE BANK OF MAPLE PARK

Laura Simon  
Laura Simon, Secondary Marketer

Brenda Bauer  
Brenda Bauer, Asst. Secondary Marketer

Witness:

Witness:

STATE OF ILLINOIS,

KANE

County ss:

On FEBRUARY 23, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Laura Simon and Brenda Bauer to me personally known, who, being duly sworn by me, did say that he/she (they is/are the Secondary Marketer and Assistant Secondary Marketer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Cynthia G Gilpin  
Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



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