96175650

DEPT-01 RECORDING

\$25.00

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49418 # ER #-96~175650

COOK COUNTY RECORDER

AP#

DOHER, B4956613

LN#

4956F13

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and Interest of

February 26, 1996, executed by undersigned in and to that certain Real Ercate mortgage dated BRIAN C. DOHERTY and PATRICIA B. COHERTY, His Wife

Corley Financial Corp.

, and whose address is 414 N. ORLEANS

SUITE 305, CHICAGO, IL 60610

recorded on

and recorded in Sook/Volume No.

page(s)

County Records, State of and the second s

Cook Illinois

on real estate legally described as follows:

SEE ATTACHED

1601 WEST SCHOOL STREET #214,CHICAGO ,IL 60657

14-19-426-027-0000

14-19-431-001-0000

14-19-431-002-0000

ISC/*ASM** 12/95 PAGE 1 OF 2



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Property of Coof County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 7-2616

CORLEY FINANCIAL CORPORATION

Witness

STATE OF Illinois

Cook

County as:

On FUR 21 1916 before me, the undersigned, a Notary Public in a and State, personally appeared James F. Brady and Gale L. Lupersonally known, who, being duly sworn by me, did say that he/she/they is/are the before me, the undersigned, a Notary Public in and for the said County to me 🕽 **and** Gale L. Lukat

Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instruming was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporatio 1.

Notary Name:\ Megan Laurx

Notary Public for the state of Illinois

My commission expires: 11-16-98

(Official Seal)

OFFICIAL SEAL MARGARET M LAURX

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/18/08

ISC/*ASM**//0494-L

PAGE 2 OF 2

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 214 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECUEDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

THE EXCLUSIVE RIGHT TO THE USE OF P-26, A LIMITED COMMON PARCEL 3: County Clark's Office ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

14-19-426-027-0000

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14-19-431-002-0000

Proberty of Cook County Clark's Office