

UNOFFICIAL COPY

96175675

DEPT-01 RECORDING \$25.00
T00012 TRAN 9515 03/07/96 15:15:00
09444 ER *-96-175675
COOK COUNTY RECORDER

RECORDING REQUESTED BY:

7602055H 96012529

WHEN RECORDED MAIL TO:

MSN 3V-79 / DOCUMENT CONTROL DEPT
P.O. BOX 10288
VAN NUYS, CALIFORNIA 91410-0288

LOAN # 8870059

Prepared by: T. DUBMAN

ESCROW/CLOSING #: 1401007602055

CASE # CASE #: IL13182223484

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FELIPE C ORTIZ
PATRICIA ORTIZ HUSBAND AND WIFE AS JOINT TENANTS

to HORIZON MORTGAGE CORPORATION
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as 96175674 on MAR 7, 1996
in Document No. 96175674, page(s) _____, of _____
County Records of _____

FHA/VA/CONV
Assignment of IL Mortgage
1C7141L (03/95)

Page 1 of 2

Initials: _____



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BOX 390-CT



008870058000001C714*

96175675

2500 KE

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Property of Cook County Clerk's Office

2025

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CASE#IL13182223484

LOAN#8870059

County, Illinois, describing land therein as:

See Exhibit "A" Attached hereto and made a part hereof for all purposes intended.

Common Address: 10447 AVENUE H CHICAGO, IL 60617

PIN No.: 26-08-324-017-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 03-05-96

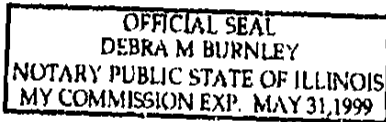
By: *W. Robert Burnley*

Its: W. ROBERT BURNLEY

Its: PRESIDENT

By: _____

Its: _____



(notary seal)

State of Illinois

County of COOK Du Page

This instrument was acknowledged before me on MARCH 5, 1996

by *Debra M. Burnley*
W. ROBERT BURNLEY

as PRESIDENT
of HORIZON MORTGAGE, a CORPORATION OF CALIFORNIA

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03/04/96

8870059-ORTIZ-3

SCREEN 6.2.0

Legal Description

LOT 30 IN BLOCK 25 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO BEING A
SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 8 TOWNSHIP 37 NORTH, RANGE
15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-08-324-017-0000

Address...:10447 AVENUE H
City.....:CHICAGO
County...:COOK

St.:IL Zip.:60617-

<F1> Help

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