

# UNOFFICIAL COPY

96175741

DEPT-01 RECORDING \$23.50  
 T60009 TRAN 1300 03/07/96 15:33:00  
 #2319 + RH \*-96-175741  
 COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

23 50  
~

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title and interest  
 of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1996  
 executed by EDWARD L. BREEN AND MILDRED M. BREEN, AS HUSBAND AND WIFE

to  
 FIRST OF AMERICA MORTGAGE COMPANY

a corporation organized under the laws of STATE OF MICHIGAN  
 and whose principal place of business is ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009

and recorded as Document Number \_\_\_\_\_, in COOK  
 County Records, State of ILLINOIS and described hereinafter as follows:

96175740

LOT 47 IN FRED H. BARTLETT'S DELUXE ADDITION TO LA GRANGE IN THE  
 SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EDWARD L. BREEN, SPOUSE OF MILDRED M. BREEN, HAS SIGNED THIS MORTGAGE  
 FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS UNDER THE LAWS  
 OF THE STATE OF ILLINOIS

TAX# 18-05-406-d1

Office

First American Title Order # CW9057

Original Mortgage Amount was \$ 325,000.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
LOAN CLOSING SPECIALIST \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
JANUARY 30, 1996

IN THE PRESENCE OF:

Barbara Tomanek  
BARBARA TOMANEK

FIRST OF AMERICA MORTGAGE COMPANY

BY: Debra M. Dayhoff  
DEBRA M. DAYHOFF

ITS: LOAN CLOSING SPECIALIST

STATE OF ILLINOIS

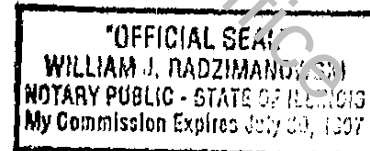
COUNTY OF COOK

On this 30TH day of JANUARY in the year of, 1996 before me, a Notary  
Public in and for said County, appeared DEBRA M. DAYHOFF, to me personally  
known, who being by me duly sworn, did say that he/she is the LOAN CLOSING SPECIALIST  
of FIRST OF AMERICA MORTGAGE COMPANY  
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be  
the free act and deed of said Corporation.

Mortgage Loan Account # 0746452, 96010303

**THIS INSTRUMENT DRAFTED BY:**  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701

Return to:  
FIRST OF AMERICA MORTGAGE COMPANY  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12/2P  
KALAMAZOO, MI 49009



William J. Radzimanowski

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