| 3308 - Release Satisfaction of Judgment | CIAL COPY |
|--|---|
| 4937 - Motion to Vacate Judgment 8011 - Dismissed (Trial) | |
| (Rev. 5/3/95) CCG-8A | 96175899 |
| INTHE CIRCUIT COURT OF COOK COUNTY ILLINOIS | |
| Michael Sm, Hh plaintiff | DEPT-01 RECORDING \$23.5 . T\$0014 TRAN 2679 03/08/96 09:03:00 . \$9670 # JW ※一タ6-17589* . COOK COUNTY RECORDER |
| E | |
| Annette Brown -Bank. | No. 89 M 1749618 |
| | OF JUDGMENT With a receipt from at \$3.75 was paid as, the continuous) |
| payment, selease the Judgment entered against | Brown-Banks |
| on 12-28-89 , for \$ 375. | O C and costs. |
| Dated 1-5-96 Vated | 15/967 receipt # 3/9759 |
| If a Memorandum of Judgment has been recorded in this ca | se, APPROVED: |
| a certified copy of this release shall be filed by the person ve- | F (B), value |
| ceiving the release in the office of the Recorded of Deeds in | |
| Cybich judgment has been recorded. | RDER Attoricy of Record |
| This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter: | |
| IT IS HEREBY ORDERED that in accordance with 735 ILC the above entitled matter is hereby vacated and held for nau | CS 5/12-183 that the judgment heretofore entered by the Court in |
| IT IS FURTHER ORDERED that the above entitled matter | |
| Date | ENTER Thomx. Chule (1651) |
| Name | JUDGE No. |
| Attorney No. | |
| Attorney for | For the protection of the owner, this release shall also be |
| Address | filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed. |
| City | HEAVE ARE IN MED LETT. |
| mi . | |

UNOFFICIAL COPY

Property of County Clerk's Office

6475899

UNOFFICIAL COPY

THE NORTH 30 FEET OF THE EAST 1/2 OF LOT 13 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTP/EST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19.13.215 Vol 388

Geraldine Burja 2041 W. Culherton Cegu 16: 60608 mail 4d:

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