RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That The Bronson-Gore Bank in Prospect Heights of the County of Cook 1111nois for and in consideration of the pay nent of the indebtedness secured by the ignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Peter R. Indovina and Karen E. Indovina, his wife

96175163

02-29-96 11:56AH RECORDING 96175163

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Above Space For Recorder's Use Only

		9
heirs, legal representatives and assigns, may have acquired in, through or by a c		
February , 19 92 , and	recorded in the Recorder's Office of	Cook Courty, in the
State of Illinois, on 25th day of _	February , 19 92 , docu	ment No. 92118792 , to the
premises therein described as follows, si	tuated in the County of <u>Cook</u>	, State of Illinois,
to wit:		

(NAME AND ADDRESS)

SEE ATTACHED SHCEDULE "A" FOR LEGAL DESCRIPTION

96175163

PIN # 03-21-213 -037 CKA - 22 59 ASHBURY COURT ARLINGTON HEIGHTS IC. 60004

together with all the appurtenances and privileges belonging or appertaining.

(1 of 2)

9320-0

Permanent Real Estate Index N	lumber(s): 03-21-213-	-027-0000
Address(cs) of premises:	2259 Ashbury Co	ourt, Arlington Heights, IL
Witnesshand	and seal	this 2nd day of February 1996 The Bronson-Gore Bank in Prospect Heights By: (SEAL) Vice President Vice President Vice President
STATE OF		SS.
1,	the undersigned	a notary public
		BY CERTIFY that Plorica Gociman
personally known to me to be the	he <u>Vire</u>	President of The Bronson-Gore Bank in Prospect Heights
a	curporatio	ion, and <u>Victoria Carpenter</u> , personally
known to me to be the Vice I	eres. Sext any	of said corporation, and personally known to me to be the
same persons whose names are	subscribed to the foregoin	ng it is iment, appeared before me this day in person and
severally acknowledged that as	such Vice	President and Vice Pres. Remark
		the corporate scal of said corporation to be affixed thereto,
pursuant to authority given by the	he Board of <u>Director</u>	of said corporation, as their free and voluntary
act, and as the free and voluntar	ry act of said corporation, t	for the uses and purposes therein set forth.
GIVEN under my hand and	TAMERA JOJ Notary Public, Sigit My Commission Exp	te of 18280 and 1
	MAIL 3	Commission Expires 96175163
This instrument was prepared by	y:	ail to:
Tami Johnson		GEORGE DUCZAK
606 Milwaukee Avenue)	N H-C
Prospect Heights, II	. 60070	P.O. Box 816 Rosement, 1L 600 18
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PARCEL 1:

Lot 4 in Block "B" in the Courts of Russetwood Unit 4, being a Subdivision of part of the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the delcaration of Covenants, Conditions and Restrictions recorded as document 25486664 and as amended by 39 3 all in Solita Of Cook Colling Clerk's Office documents 25919403 and 27432574 and as created by deed recorded October 25, 1985 as document 85252833 all in Cook County, Illinois.

96175163

Property of Cook County Clerk's Office