UNOFFICIAL COPY

BY CORPORATION (ILLINOIS)	36175164 :56
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST	RECORDING 27.00 Mail 0.50 # 96175164
WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That The Bronson-Gore Bank in Prospect	95 Fr
Heights	COOK COUNTY
of the County of Cook and State of	RECORDER E
Illinois for and in consideration of the pay nem	JESSE Mulle of
of the indebtedness secured by the Assignment of Rents	ROLLING MEADOWS
hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one dollar, the receipt	Above Space For Recorder's Use Only
whereof is hereby acknowledged, do hereby	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	
Leonard P. Indovina and Sandra Indovina (NAME AND ADD	DRESS)
heirs, legal representatives and assigns, all the right, title, interesting the many have acquired in, through or by a certain of Rents	st, claim or demand whatsoever they as ignment, bearing date the 27th day of
February . 19 92 , and recorded in the Recorde	tr's Office of Cook County, in the
State of Illinois, on 28th day of February 19	92, document No. 92127184, to the
premises therein described as follows, situated in the County of _	Cook , State of Illinois,
owit: Lot 110 in South Barrington Lakes, Unit part of Section 27, Township 42 North, R Meridian, according to the Plat thereof Number 24599768 in Cook County, Illinois P, N # 0/ - 27 - /02 - 00; LKA 1 BRANDYWINE SOUTH L	ange 9 East of the Third Principal recorded August 25, 1978 as Document
CKA 1 BRANDYWINE SOUTH A	BARRINGTON IL. 60010

together with all the appurtenances and privileges belonging or appertaining.

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Permanent Real Estate Index Number(s): 01-27	-102-001-0000
Address(es) of premises: 1 Brandywine, Sout	h Barrington, IL 60010
Witnesshandand seal	The Bronson Gore Bank in Prospect Heights By: (SEAL) By: (SEAL) Vice President
STATE OF Illinois	ے ۔
COUNTY UP Cook) SS.
I, the indersigned	, a notary public
in and for said County, in the State aforesaid, DO HEI	REBY CERTIFY that Florica Gociman
personally known to me to be the vice	President of The Bronson-Gore Bank in Prospect Height
acorpo	ration, and <u>Victoria Carpenter</u> , personally
known to me to be the <u>Vice Pres</u>	anyof said corporation, and personally known to me to be the
same persons whose names are subscribed to the for:g	oing instrument, appeared before me this day in person and
severally acknowledged that as such <u>Vice</u>	President and Vice Pres. Society,
they signed and delivered the said instrument and cause	ed the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of <u>Direct</u>	ors of soid corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation	on, for the uses and purposes therein set forth.
OFFICIAL SEA TAMERA JOHNS Notary Public State of My Commission Exploses	NOTARY PUBLIC 29/97
671	Commission Expires
This instrument was prepared by:	Mail to: 96175164
Tami Johnson	GEORGE DUCZAK
606 Milwaukee Avenue	N. H. C
Prospect Heights, IL 60070	P.O. Box 816
	RUSTMONT, 12. 60018