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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0655 03/08/96 13:31:00  
#2539 + RV \*-96-176659  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 92-1077301-8

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **TIMOTHY E. O'DONNELL AND DEBRA MARIE O'DONNELL, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **23RD** day of **NOVEMBER 1994**, as Document No. **94-996311** to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 5236 N. LUDLAM, CHICAGO, IL 60630  
Permanent Index Number 13-09-115-028

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this **26TH** day of **FEBRUARY**, 19 **96**.

LASALLE TALMAN BANK FSB

By: *[Signature]*  
Consumer Lending Officer

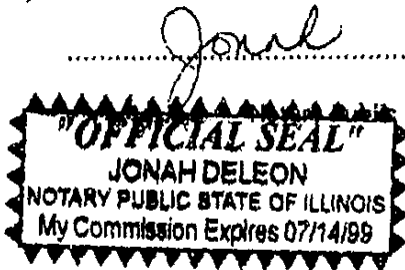
STATE OF ILLINOIS }  
} SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LINDA MARKS  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

GIT

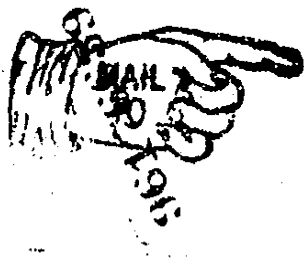


# UNOFFICIAL COPY

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SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOT 33 IN A.F. HOLLMAN'S RESUBDIVISION OF BLOCK 2 OF A.G. WINSTON  
JEFFERSON PARK AND FOREST GLENN ADDITION TO CHICAGO, A SUBDIVISION OF LOT  
3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON,  
DECEASED, OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION  
9, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE  
BEING HAD TO PLAT OF SAID HOLLMAN RESUBDIVISION RECORDED MARCH 29, 1923,  
AS DOCUMENT 7850365 IN COOK COUNTY, ILLINOIS.



Timothy E. O'Donnell  
5236 N. Ludlam  
Chicago, IL. 60630

Property of Cook County Clerk's Office