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96176805

Prepared by

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540  
Attention: Post Production Services

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 1310 03/08/96 12:40:00  
#2641 # RH #-96-176805  
COOK COUNTY RECORDER



(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

255/11

KNOW ALL MEN BY THESE PRESENTS:

That Estate Mortgage Group of Illinois

(the "Principal"), with its principal place of business at

3954 N. Southport  
Chicago, IL. 60613

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names:

Jane Adler

Address of Property: 3022 Lexington Ln

City, State, & Zip Code: Glenview, IL. 60025

Loan No.:

96176805

TICKET # 326788

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 17<sup>th</sup> day of January 1996

By Estate Mortgage Group of Illinois  
[Signature]  
Its Manager

(Space Below This Line Reserved For Acknowledgement)

STATE OF  
COUNTY OF

On this 17<sup>th</sup> day of January, 1996 before me personally appeared ELLIOT D. NELSON personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Jennifer Hershiser  
Notary Public

My Commission expires:



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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL I:

UNIT 5-6-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

### PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

04-21-211-001-1054

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