

UNOFFICIAL COPY 96176842

Release of Mortgage

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1314 03/08/96 14:43:00
#2688 + RH *-96-176842
COOK COUNTY RECORDER

LOAN #: 5410665

PIF DATE: 11/02/95

PIN# 14-23-206-046-1033

DOC #: 93-771435

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated SEPTEMBER 20, 1993 made by, JAMES P. THOMPSON AND JAYNE C. THOMPSON, MARRIED TO EACH OTHER, AS TENANTS, IN COMMON as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 93-771435 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

SEE ATTACHED FOR LEGAL

Property Address: 2130 LINCOLN PARK WEST D. 18, CHICAGO, ILLINOIS 60614

THE FIRST NATIONAL BANK OF CHICAGO BY ITS
AGENT MIDWEST MORTGAGE SERVICES, INC., AN
AFFILIATE OF THE FIRST NATIONAL BANK OF
CHICAGO

Date: November 10, 1995

By:

Glen S. Braun
Glen S. Braun, Assistant Vice President

State of Illinois
County of DuPage

96176842

On November 10, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Glen S. Braun, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Turman
Patricia Turman, Notary Public

My Commission Expires: 10/08/97

N951847 MSP ①

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

This instrument was prepared by: MAIL
Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois
60181

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FIRST CHICAGO
The First National Bank of Chicago

Mail Stop 2106
One First National Plaza
Chicago, Illinois 60670
Telephone: (312)732-4000

LOAN # 0000541066
2130 LINCOLN PARK WEST #S-18
CHICAGO, IL 60614

LEGAL DESCRIPTION RIDER

UNIT NUMBER S-18 (PENTHOUSE UNIT) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE SOUTH 57.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THAT FOLLOWING DESCRIBED TRACT TO WIT:

LOTS 45 AND 46 IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND ALSO THE NORTH 18.16 FEET OF LOT 'A' (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19 AS PER PLAT OF SAID LOT 'A' RECORDED MARCH 2, 1880 IN BOOK 14 OF PLATS, PAGE 99, IN CANAL TRUSTEES SUBDIVISION IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1969 AND KNOWN AS TRUST NUMBER 28595 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21502892, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

REAL ESTATE TAX I.D. # : 14-33-206-046-1033

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