Seconding requested by / Return to:
Peelle Management Corporation (90445)
2.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

9617/944

Inv#: 682162671

1st LN#: 1900462746 2nd LN#: 436163

DEPT-01 RECORDING T\$0004 TRAN 5425 03/08/96 09:07:00 \$3594 : LF #-96-17694 \*-96-176944

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MCA MORTGAGE CORPORATION. a Michigan corporation whose address is 23999 Northwesters. Hwy., Suite 102, Southfield, MI 48075 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of It. County of Cook on 03/10/94 as Instrument/series/file: 94-219377
Original Mortgagor—: WILLIAM L. WEST, BARBARA J. W.ST
Original Mortgagee—: MORTGAGE MANAGERS, INC.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 15, 1996 MCA MORTGAGE CORPORATION

Suzie Garza Vice President

State of California Count of Santa Clara Attest: Judy Assistant Secretary

A/CHIGAN MINISTRATION OF THE PARTY OF THE PA On 02/14/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of MCA MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MCA MORTGAGE CORPORATION.

Notary: Susanna Vargas My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires Jan, 27, 1998 Annous mannament miniment

1089

FINAL A.11 mca445 90445 12 021496 FHL 12-031 IL Cook 38



36176344

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1900462746 (12-031)

Tax ID #: 01-22-400-066 Date of mortgage: 03/03/94
Property Address: 24 Lakeside Drive, South Barrington, !! 60010
LOT 14 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NIT FOR SCHOOL OF COUNTY CLOTHES OFFICE SECTION.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office