

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96176105

DEPT-01 RECORDING \$25.50  
T40011 TRAN 0635 03/08/96 09:51:00  
#2341 + RV #-96-176105  
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Pinnacle Bank

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Clarence Evans, Divorced and not Remarried

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of November, 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95805622, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

See Attached

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 28-13-102-001,003,004

IN TESTIMONY WHEREOF, the said, Pinnacle Bank, has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its seal to be hereto affixed, this 1st day of March, 19 96.

By Jeffery S. Loveland  
Title: Vice President

Attest: Barbara A. Hasier  
Title: Assistant Secretary

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96176105 (RECORDED)

2-5-96

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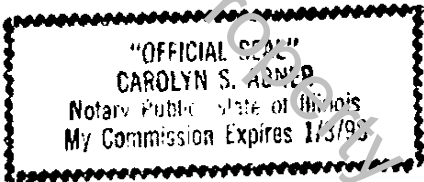
STATE OF ILLINOIS )

) SS

COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named Jeffery S. Loveland and  
Barbara A. Hasleof Pinnacle Bank  
personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such, Vice president and Asst. Secretary  
respectively, appeared before me this day in person and acknowledged that they  
signed and delivered the said instrument as their own free and voluntary acts, and as  
the free and voluntary act of said Bank, for the uses and purposes, therein set forth  
and the said Vice President then and there acknowledged that the said  
Asst. Secretary as custodian of the corporate seal of said Bank caused the  
corporate seal of said Bank to be affixed to said instrument as said  
Asst. Secretary's own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18  
day of March 19 96



Carolyn S. Abner  
Notary Public

My commission expires 1-3-98

This instrument was prepared by:

(Name) Cathy LaFlame  
(Address) 545 Sherwood  
LaGrange Park, IL 60526

Mail subsequent tax bills to:

(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

96176105

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Pinnacle Bank  
545 Sherwood  
LaGrange IL 60526

# UNOFFICIAL COPY

PARCEL 1: THE SOUTH 1/2 OF LOT 16 AND THE NORTH 1/2 OF LOT 17 IN A.T. MCINTOSH'S KEDZIE AVENUE FARMS, BEING A SUBDIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART FALLING WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH), THE CENTER OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (NORTH OF THE INDIAN BOUNDARY LINE) AND THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL SECTION 14, A DISTANCE OF 274.34 FEET TO A POINT OF CURVE; THENCE A GENERAL SOUTHEASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 773.33 FEET TO A POINT OF TANGENCY; THENCE CONTINUING IN A GENERAL SOUTHEASTERLY DIRECTION ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 625.28 FEET TO A POINT OF CURVE; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE EASTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 802.59 FEET TO A POINT IN THE EAST LINE OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF THE INDIAN BOUNDARY LINE); THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL NORTHEAST 1/4 OF SECTION 14, (SOUTH OF THE INDIAN BOUNDARY LINE) SAID EAST LINE OF FRACTIONAL NORTHEAST 1/4, BEING TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 249.73 FEET TO A POINT, SAID POINT BEING AN INTERSECTION OF THE EAST LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, WITH THE SOUTH LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL OF LOT 20 (EXCEPT THE SOUTHEASTLY 100.00 FEET OF SAID LOT 20 AND EXCEPT THAT PART OF SAID LOT 20 LYING WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH THE CENTER LINE OF WHICH IS THE LINE DESCRIBED IN THE GENERAL COURSE ABOVE DESCRIBED) ALL IN ARTHUR T. MCINTOSH'S KEDZIE AVENUE FARMS, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, AND EXCEPT THOSE PARTS TAKEN FOR HIGHWAY PURPOSES AND INTERSTATE ROUTE 57, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1/2 OF LOT 17 AND LOT 19 IN A.T. MCINTOSH'S KEDZIE AVENUE FARMS, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART FALLING WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH), THE CENTER OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (NORTH OF THE INDIAN BOUNDARY LINE) AND THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL SECTION 14, A DISTANCE OF 274.34 FEET TO A POINT OF CURVE, THENCE IN A GENERAL SOUTHEASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 773.33 FEET TO A POINT OF TANGENCY; THENCE CONTINUING IN A GENERAL SOUTHEASTLY DIRECTION ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 625.28 FEET TO A POINT OF CURVE, THENCE A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE EASTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 802.59 FEET TO A POINT IN THE EAST LINE OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF THE INDIAN BOUNDARY LINE); THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL NORTHEAST 1/4 OF SECTION 14, (SOUTH OF THE INDIAN BOUNDARY LINE) SAID EAST LINE OF FRACTIONAL NORTHEAST 1/4, BEING TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 249.73 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF THE EAST LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, WITH THE SOUTH LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. P.I. 28-13-102-001, 003, 004

The Real Property or its address is commonly known as 15303 KEDZIE AVENUE, MARKHAM, IL 60426. The Real Property tax identification number is 28-13-102-001, 003, 004.

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