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A T G E
BOX 310



RECORDING REQUESTED BY:

DEPT-01 RECORDING \$25.00
T#0011 TRAN 0637 03/08/96 09:55:00
#2363 + RV *-96-176127
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10268
VAN NUYS, CALIFORNIA 91410-0268

96176127

LOAN #: 7688985
ESCROW/CLOSING #: 1523875
CASE #: CASE #: IL1318223245

Prepared by: T. DUBMAN

25 5/27

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAFAEL VILLANUEVA
MARIA VILLANUEVA HUSBAND AND WIFE AS JOINT TENANTS

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

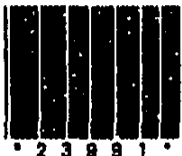
and recorded as _____ on _____
in Document No. **96176126**, page(s) _____, of _____
County Records of _____

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141L (03/88)

Page 1 of 2

Initials: R.V.
M.V.

REI ATTORNEY SERVICES # 641657 3 OF 3



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02/28/96

7688985-VILLANUEVA-3

SCREEN 6.2.0

Legal Description

LOT 18 IN BLOCK 42 IN HANOVER HIGHLANDS, UNIT 6, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-30-413-018

Address.:7689 NORTHWAY DRIVE,
City.....:HANOVER PARK
County...:COOK

St.:IL Zip.:60103-

<F1> Help

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CASE #TL1318223245

LOAN #7688985

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 7689 NORTHWAY DRIVE HANOVER PARK, IL 60103

PIN No.: 07-30-413-018

TOGETHER with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated: 02-29-96

By: [Signature]
ROB HARDMAN

Its: PRESIDENT

By: _____

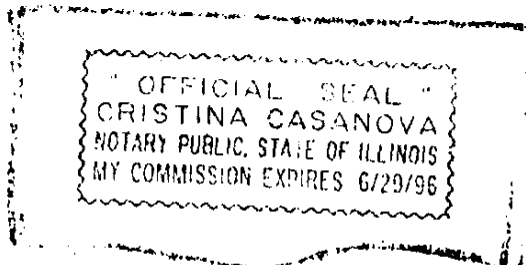
Its: _____

State of Illinois
County of COOK

This instrument was acknowledged before me on FEBRUARY 29, 1996
by THE UNDERSIGNED

Notary Public [Signature] of Primera Mortgage Company of Illinois

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