96177451

DEPT-01 RECORDING

\$23.30

TRAN 2374 03/08/96 12:33:00 T#0608

\$2355 \$ B.J #-96-177451

COOK COUNTY RESORDER

LOAN #: 104299737

POOL #: D63082

RBMG LOAN #:

741366

STATE OF ILLINOIS

COUNTY OF COOK

Page/

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, tn. vi dersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORFORATION

, all the rights, title and interest of undersigned in and to

that Mortgage dated 07/26/95

executed by MICHAEL J. KLUGGER, DIVORCED AND NOT SINCE REMARRIED

and recorded in Book/

, Ducumen' No

95519883

on

08/07/95

Tax ID # 15-03-215-002

COOK

County Records, State of Illinois; property

being located at

1216 HIRSCH STREET MELROSE PARK IL 60160-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc

Debra Miller

Assistant Vice President

Chris Johnson

Assistant Secretary

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South Carolina STATE OF

Richland COUNTY OF

On February 16, 1996 appeared Debra Miller before me, the undersigned, a Notary Public in and for said Coun'y and Butterpersonally

to me personally known, who, being duly swean by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed and within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson

Ndrary Public

My Commission Expires:

02/24/2002

Prepared by and Return to: L RISINGER PO BOX 7126 COLUMBIA, SC 29202-9637 1(800)933-2890 EXT. 3245 02/16/96 NTF3-D630 02/96



UNOFFICIAL COPY

ATTER TANK

Property of Cook County Clerk's Office

MORTGAGOR NAME:

MICHAEL J. KLUGGER, DIVORCED AND NOT SINCE REMARKIED

LEGAL DESCRIPTION:

LOT 91 IN WINSTON PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6,1955, AS DOCUMENT NUMBER 16291419 IN COOK COUNTY ILLINOIS. Property of Cook County Clerk's Office

Prepared by and Return to: L RISINGER PO BOX 7126 COLUMBIA, SC 29202-9637 1(803)933-2890 EXT. 3245 02/16/96 NTF3-D630 02/96

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