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11VV

Project No.: 1995-11  
Assignor No.: 1051408  
Assignee No.: 0000102097  
Property Address:  
732E 92ND ST.  
CHICAGO IL 60619  
Last Assignment:

DEPT-01 RECORDING \$23.50  
TRAN 2377 03/02/96 14:51:30  
\*96-177550  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #

96177550



This space for Recorder's Use Only

Investor No.: 0001051408 ASSIGNMENT OF MORTGAGE PIN/Tax ID# 05-03-407-026

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation whose address is: 7575 Huntington Park Drive, Columbus, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and set over to MELLON MORTGAGE COMPANY, A Colorado Corporation whose address is: 3100 Travis Street, Houston, TX 77006 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of COOK County,  
Official records on 11/02/90 as Document No.: LR9923757  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 91499.00 Loan Date: 10/81/90  
Original Mortgagor: DERRICK DANIEL GWENDOLYN DANIEL

96177550

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers  
DATE OF TRANSFER: 06/02/95

THE HUNTINGTON MORTGAGE COMPANY, An Ohio Corporation

*Lisa Whalen*

Attest:  
LISA WHALEN  
ASSISTANT SECRETARY



*Sharon Smith*

Officer:  
SHARON SMITH  
VICE PRESIDENT

State of Ohio County of  
On 06/02/95 before me, PENELOPE C. HOLKEMA personally  
appeared SHARON SMITH, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

*Penelope C. Holkema*  
Notary Public, State of Ohio

PENELOPE C. HOLKEMA  
My commission expires: 06/23/99



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2976-1  
117

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10/05/95

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RELATION TO CASH  
LEGAL DESCRIPTION

1995-11

LOAN #	POOL #	COUNTY	STATE
1051408	300513	COOK	IL

THE WEST 12 1/2 FEET OF LOT 32, LOT 33, AND LOT 34 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 47 IN S. E. GROSS FOURTH ADDITION TO DAUPHIN PARK, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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