

UNOFFICIAL COPY

FROM: HARRIS BANK ROSELLE, N.A. AS TRUSTEE, TRUST AGREEMENT

LOAN NUMBER: 09113834
MORTGAGE DATED: 92-11-19
MORTGAGE FILED: 92-11-27
MORTGAGE RECORD: #92890389
MORTGAGE RFILED:
MORTGAGE RRECORD: #

96177645

TO: PNC MORTGAGE CORP. OF AMERICA
FKA SEARS MORTGAGE CORPORATION

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$133,000.00
ASSIGN TO: BANK OF AMERICA FSB
A FEDERAL SAVINGS BANK

224 Poehret Lane
Schramburg, IL

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BANK OF AMERICA FSB A FEDERAL SAVINGS BANK

2810 N PARHAM RD
RICHMOND, VA. 23294-4400

DEPT-01 RECORDING 423.50
TRAN 2425 03/08/96 16:41:06
*--96--177645
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 14 DAY OF FEBRUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA
FKA SEARS MORTGAGE CORPORATION
DEBORA S. CHUDD
(ASSISTANT) SECRETARY

96177645

Prepared By and Return To:
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

STATE OF ILLINOIS
COUNTY OF LAKE

DEPT-10 FEE ONLY \$20.00

ON THIS THE 14 DAY OF FEBRUARY, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

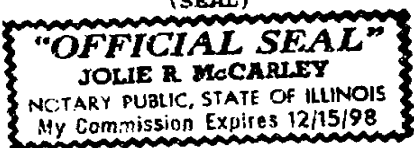
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

Jolie R. McCarley

EXPIRATION DATE 12/15/98



423.50
\$ 20.00
\$ 43.50
P F.R.

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09-01-13734

RECORD

LOT 20230 IN WEATHERSFIELD UNIT 20. BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22154949.

P.I.N.07-21-418-021-0000

Property of Cook County Clerk's Office

96177645

