INOFFICIAL COPPER USE Name Route U.S. 14 & Central Ave Section 96177024 County Cook Project No. Job No. C-940178 Parcel No. 0001A & 0001B DEPT-01 RECORDING T#5555 TRAN 9275 03/08/96 11:27:00 **₹7864 ‡ JJ \*-96-177024** COOK COUNTY RECORDER PARTIAL RELEASE THIS INDENITURE, made the 12th day of February party of the first part, and 19 96 , between Park and Bank and Trust Company Parkway Bank and Trust Company party of the second part, witnesseth that ATUT #10862, dated 6-29-96 WHEREAS, the party of the sucond part Parkway Bank and Trust Company ATUT #10862 dated 6-29-94 by Morrgage Assignments of, dated the \*(see below) day of A.D., 19 A.D., and recorded inchesions documents \*\*(see below) at page of the record of reeds in the County of Cook and for the consideration therein mentioned, and to secure the Illinois State of \_ payment of the money therein specified, did mortgage certain real estate unto Parkway Bank and Trust Company \*July 5, 1994, December 17, 1994, May 11, 1995 November 24, 1995 \*\*94634966, 94634967, 04076460, 04076461,95327042, 95334643,95851645, 95851646 AND WHEREAS, the said party of the first part, at the request of the said party of the second part, has agreed to give up and surrender that part of said real estate which is hereinafter described and retain the residue thereof as security: NOW, THEREFORE, in pursuance of said agreement, and in consideration of the sum of Ten Dollars and other good and valuable consideration DOLLARS to it paid, the said party of the first part does hereby release and quit-claim unto the said party of the second part, all that part of said real estate, situated in the County of Cook and State of , to-wit See Exhibit A, attached hereto and incorporated Illinois hereof Together, with all the right, title and interest of the said party of the first part in and to the same, to the intent that the real estate hereby released and quitclaimed shall be forever discharged from the lien of said Mortgages & Assignments of Rent and that the residue there of shall remain to the said party of the first part, as heretofore. 2195 Pontarelli Laurence Aus 4353 W. Laurence Aus Exhibit 4.080 (1 of 3)96177024 Chicago IIL. 60630

\$57.50°

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PARTIE!

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IN VITNESS WHEREON, the said party of the first party las signed and sealed this instrument the day and year first above written. (SEAL) STATE OF ILLINOIS **)SS** COUNTY OF Cook a Notary Public, in and for said County the undersigned and State aforesaid, DO HEREBY CERTIFY that Lea Baldassano and Marianne L. Wagener respectively of Parkway Bank and to me personally wown to be Vice President & a corporation, and also known to me to be the persons whose Trust Company names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such president and secretary respectively they, signed, sealed and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said corporation. 12th day of February .A.D.. Given under my hand and notarial seal this \_\_\_ 19 96 (SEAL) 1674'S OFFICO 'OFFICIAL SEAL CATERINA FRICANO

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/08/99

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PARCEL 1

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THAT PART OF LOT 3 IN CLOCK TOWER PLACE RESUBDIVISION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1994 AS DOCUMENT NO. 94581887, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 19, 1994 AS DOCUMENT NO. 94737238, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3 (THE WEST LINE OF LOT 1 IN SAID CLOCK TOWER PLACE RESUBDIVISION HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES OO SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 3, BEING A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 291.222 METERS (955.45 FEET). AN ARC DISTANCE OF 56.525 METERS [185.45 FEET] TO A POINT OF COMPOUND CURVATURE IN THE SOUTHERLY LINE OF SAID LOT 3 (THE CHORD OF SAID ARC BEARS SOUTH 69 DEGREES 24 MINUTES 25 SECONDS EAST, 56.437 METERS [185.16 FEET]); THENCE NORTH 67 DEGREES 25 MINUTES 18 SECONDS WEST, 56.281 METERS [184.65 FEET] TO THE WESTERLY LINE OF SAID LOT 3; THENCE SOUTH 20 DEGREES 09 MINUTES 13 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 3, 1.960 METERS [6.43 FEET] TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND

08-12-101-001, 68-12-101-018

PARCEL 2

A STRIP OF LAND LYING NORTH OF AND ADJOINING THE MOST NORTHERLY NORTH LINE OF LOTS 1 AND 2, SAID STRIP BEING 2.134 METERS [7.00 FEET] IN WIDTH AND BEING IDENTIFIED AS "TO BE CONVEYED FOR PUBLIC STREET" IN CLOCK TOWER PLACE RESUBDIVISION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CLOCK TOWER PLACE RESUBDIVISION RECORDED JULY 5, 1994 AS DOCUMENT NO. 94581887, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 19, 1994 AS DOCUMENT NO. 94737232, SAID STRIP OF LAND BEING ALSO DESCRIBED AS THE NORTH 2.134 METERS [7.00 FEET], AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 19 IN BLOCK 2 IN BUSSE AND WILLE'S RESUBDIVISION IN MOUNT PROSPECT IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BUSSE AND WILLE'S RESUBDIVISION RECORDED MARCH 31, 1906 AS DOCUMENT NO. 3839591, ALL IN COOK COUNTY, ILLINOIS.

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