DEPT-G1 RECORDING

\$29,50

T\$5555 TRAN 9296 03/08/96 14:23:00 +7899 + JJ +-96-177054

COCK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by EDWARD J. & LINDA MICKIEWICZ, HUSBAND AND WIFE to GREAT LAYES MORTGAGE CORPORATION dated December 23, 1986 in the amount of \$ 50,000 and recorded in Mortgage Record No. 87021147/1: the Recorder's Office of COOK County, Illinois, has been fully PAID AND SATISFIED, and the same is hereby RELEASED.

Said mortgage was assigned from GREAT LAKES MORTGAGE CORPURATION to CONSUMERS MORTGAGE, INC. on 12/23/86 and recorded on 01/12/97 as Document No. 87021148.

Said mortgage was further assigned from CONSUMERS MORTGAGE, INC. to LAWRENCE SAVINGS BANK on 03/31/88 and recorded on 08/29/88 as Document No. 88392273. **

Tax I.D./PIN No. 19-28-314-040

96177054

Property Description:

SEE ATTACHED 5220 WEST STATE ROAD BURBANK, IL. 60459.

** SAID MORTGAGE WAS FURTHER ASSIGNED FROM LAWRENCE SAVINGS EAVEN TO MORTGAGE CORPORATION ON 03/31/88 AS DOCUMENT NO. 88458454. SAID MORTGAGE WAS FURTHER ASSIGNED FROM FOSTER MORTGAGE CORPORATION 20 AND RECORDED ON SHOREWOOD FINANCIAL, INC. ON AS DOCUMENT NO.

0/2

Property of Coof County Clerk's Office

うらまずつじらり

UNOFFICIAL COPY

WITNESS my hand and seal this January 30, 1996

CENLAR FEDERAL SAVINGS BANK *

ATTEST:

By: Christine Sinclair, Assistant Vice President

Jeffery M. Allman, Assistant Secretary

*UNDER LIMITED POWER OF ATTORNEY FOR SHOREWOOD FINANCIAL, INC. RECORDED ON 02/22/95 IN DOCUMENT# 95±123678.

STATE OF NEW JERSEY

SS:

COUNTY OF MERCER

Before me, the undersigned, a rotary Public of the State of New Jersey, this January 30, 1996, personally appeared Christine Sinclair, Assistant Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgree.

Prepared by:

PET INDA VACOED

LINDA M. Devido
NOT ATT PUBLIC OF NEW JERSEY
My Commit alon Expires June 23, 1899

S61*

RETURN TO:

CENLAR FEDERAL SAVINGS BANK 425 PHILLIPS BLVD.

P. O. BOX 77414

TRENTON, NJ 08628

Loan Number: 613821-8

SA112 015 BLK

96177054

Notary Public

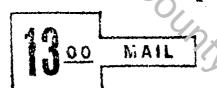
Property of Coot County Clert's Office

LOT 10 AND LOT 11 (EXCEPT THE SOUTHWESTERLY 15 FEET AS MEASURED AT RIGHT ANGLES TO SOUTHWESTERLY LINE OF SAID LOT 11) AND ALL OF LOT 10 IN BLOCK 15 IN KEYSTONE ADDITION TO 11) AND ALL OF LOT 10 IN BLOCK 15 IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD OF SECTION MERIDIAN (EXCEPT THAT PART OF SAID LOTS PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE 50 FEET NORTHWE TERLY OF AND LYING SOUTHEASTERLY OF A LINE 50 FEET NORTHWE TERLY ON THE PARALLEL TO CENTER LINE OF STATE ROAD AS SUPPLY ON THE RECORDED PLAT OF SAID SUBDIVISION) IN COOK COUNTY, ILLINOIS



19-28-314-040 NA All 7A0 NA

-87-021147



DEFT-01
T#1111 TRAN 0048 01/12/87 16:23 00
#0932 # C *-87-0211.47
CODE COUNTY RECORDER

96177054

Property of Coot County Clerk's Office