N NUMBER:

96177269

AND WHEN RECORDED WAIL TO

EREQUESTED BY & RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Attn. Central Doc Rep.

DEPT-61 RECORDING

\$23,50

740008 TRAN 2369 03/08/96 11:30:00

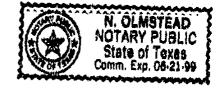
\$2146 \$ BJ #-96-177269

COOK COUNTY RECORDER

## Corporation Assignment

| D) Hear Estate mortgage                                    | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
|--|--|
| FOR VALUE RECEIVED, MORTGAGE SERVICE                       |  |
| located at 1,850 QUORUM DR. #450, DALLAS, T                | x. 75240 hereby grants, assigns, and       |
| transfers to FIRST N'TIONAL BANK OF CHICAG                 |  |
| located at   | A VA LIGOTEE                               |
| all the rights, title and interest reundersigned in and to | that certain Real Estate Mortgage          |
| dated SEPTEMBER 22, 1995 Executed by                       | •  |
| JIM M. BOLIN AND WIFE, MAR' C ROLIN                        |  |
| JIM M. BOLLI AND WITH, MAKE I COMMEN                       |  |
| to MORTGAGE SERVICE AMERICA CO.                            | 1- 12-48                                   |
| and recorded in liber/cabinet                              | at page(s)/drawer                          |
| document/instrument no. 956872/9                           | at page(s)/drawerpin number                |
| in the plat of COOK County                                 | Illinois described hereinafter as follows: |
| LOT 21 IN ROSICLAIRE SUBDIVISION, BEING A SUB              |  |
| WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, T             |  |
| 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN C             |  |
| 14, EAST OF THE THIRD PRINCIPAL MERODIAN, IN C             | ALCAPANOS                                  |
| PiN 32-32-121-021  | 96177269                                   |
| P. N 32-121  |  |
|  |  |
|  |  |
| •  |  |
| 3109 ROSICLAIRE S. CHICAGO HEIGHTS, IL 60411               |  |
| Together with the note or notes therein described or re    | Herred to, the money due and in decome due |
| thereon with interest, and all rights accrued or to accru  |  |
| Dated  | MORTGAGE SERVICE AMPRICA CO.               |
|  | a nevada corporat on                       |
| STATE OF TEXAS SS.   |  |
| COUNTY OF DALLAS   |  |
| orn of the   | milita                                     |
| On SEP 2 5 1995 before me, N. OLMSTBAD                     | BY:  |
| personally appeared J. NIHART, ASSISTANT SECRETARY         | 1. NIHART, ASSISTANT SECRETARY             |

FOR NOTARY SEAL OR STAMP



entity upon behalf of which the person(s) acted, executed the

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

of MORTGAGE SERVICE AMERICA CO.

WITNESS my hand and official seal

NOTARY PUBLIC

instrument.

Signature\_\_

## UMOFFICIAL COPY

Property of Cook County Clerk's Office

96177269