Recording requested by / Return to:

Peelle Management Corporation (90393) P.O. Box 1770, Campbell, CA 95009-1710

Send Any Notices to Assignee.

CEPT-01 RECORDING

(Assignee)

\$23.60°

T\$0015 FRAN 1893 03/08/96 11:22:00 #0882 # CT | ×-96-178454

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Pool: 00138728CD (nv#: 1657255392

1st LN#: 9609843 2nd LN#: 0072639478

-96-178454

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Pale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Look

on 11/14/91 as Instrument/series/file: 91600714

Original Mortgagor-: Manuel Navarro, Maria R. Navarro Original Mortgagee-: SEARS MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California

County of Santa Clara

Attest Inge Knoesp

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUBMI Marketon Editor Junior 10886

FINAL SA.11HHB house393 90393 2 101995 HHB FNM 12-031 IL Cook 358

## UNOFFICIAL COPY

Property of Coof County Clerk's Office

Loan # : 9609843 (12-031)

in

Tax ID #: 13-22-301-002 Date of mortgage: 11/11/91
Property Address: 4713 W. Addison Street. Chicago, II 60641
LOT 3 (EXCEPT THE EAST 1.7 FEET THEREOF) IN KOESTER AND ZANDERS RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 6, 7 AND THE
WEST HALF OF BLOCK 2 OF VIRT AND GLBERTS SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE EAST
40 ACRES) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS THE RAND US. WASHIP 40 NO.

96178454

## UNOFFICIAL COPY

Property of Cook County Clerk's Office