## **UNOFFICIAL COPY**

Recording requested by AReturn to: Peelle Management Corporation (90393) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECURDING

\$23,00

T\$0015 TRAN 1894 03/08/95 12:10:00

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COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 00068424CD Inv#: 1654349078

1st LN#: 9133745 2nd LN#: 0072648100

Assignment of Mortgage

-96-178515

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank successor by merger to land of lincoln federal savings & LOAN ASSOC., FKA MIDLOTHIAN

SAVINGS AND LOAN ASSOC.

(Assignee)

whose address is 100 Mittel Drive. Wood Dale, 11 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cock

on 12/27/73 as Instrument/series/file: 22580110

Original Mortgagor-: Robert E. Scheide, Margaret M. Scheide Original Mortgagee-: MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed

instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice President

State of California County of Santa Clara Inge Knoesbel

Attest Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared

Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSABIMA YARGAS **COMM. 1014 HS** SALDER MAGNITUM My Comm. Explies fan. 27, 1998 📿 Ennanciamina de la Compania del Compania de la Compania del Compania de la Compania del Compania del Compania de la Compania de la Compania de la Compania del Compa 10187

FINAL SA.11HHB house393 90393 2 101995 inv# 1 HHB FNM 12-031 IL Cook 318

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Loan #: 9133745 (12-031)

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Tax ID #: 28-16-400-999 Property Address: 5148w 156th St, Oak Forest, !!
THE WEST 60 FEET OF THE EAST 200 FEET OF LOT 122 IN ARTHUR R. MC INTOSH AND COMPANY'S FOREST RIDGE FARMS BEING A SUBDIVISION OF THE SUPDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER ALOS OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER CENTRE SOUTH EAST QUARTER LYING NORTHERLY OF THE NORTH WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PAGEIC RAILPOAD COMPANY. IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JN CUARD.
JN COOK COLINARY CLORES OFFICE

96178515

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