

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90393)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 168503 Inv#: 1658247475  
1st LN#: 8260754 2nd LN#: 0072699078

DEPT-01 RECORDING \$25.00  
140015 TRAN 1895 03/08/96 13:03:00  
#0987 CT \*-96-178558  
COOK COUNTY RECORDER

## Assignment of Mortgage

-96-178558

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)


Said mortgage is recorded in the State of IL, County of Cook  
on 06/09/92 as Instrument/series/file: 92408379  
Original Mortgagor--: Kathleen L. Semel  
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

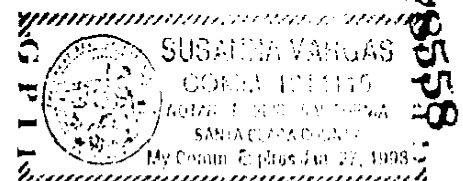
  
Attest: Inge Knoesvel  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



96178558  
25.00  
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8260754 (12-031)

Tax ID #: 02-24-105-021-1020

Date of mortgage: 05/29/92

Property Address: 950 E. Wilmette #121, Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

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16178558

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Seq#: 3508

Job#: 90391  
Pool#: 168503  
Type: FNM  
Grp: HHB

Loan#: 8260754  
ST-CO: 12-031 ( IL Cook )

## LEGAL DESCRIPTION

UNIT NUMBER 121 IN THE WILLOW CREEK NUMBER 7 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG SOUTHERLY LINE OF LOT 7 FOR 100 FEET, THENCE NORTHWESTERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTH WEST CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SAID LINE OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION ON PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR OF TITLES FILED AS DOCUMENT LR 323808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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