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Recording requested by / Return to:
Reelle Management Corporation (90393)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 023.00
TADDIS TRAN 1898 03/08/96 16:15:00
41131 ICT *-96-178695
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 163184 Inv#: 1657980719
1st LN#: 8337842 2nd LN#: 0072631735

-96-178695

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

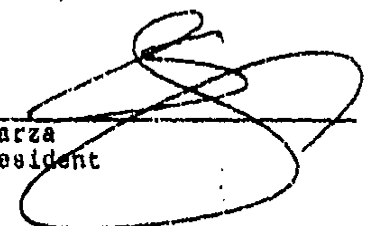
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook,
on 04/24/92 as Instrument/series/file: 92-278154
Original Mortgagor--: Nickolas M. Buchic Jr., Nancy L. Buchic
Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President

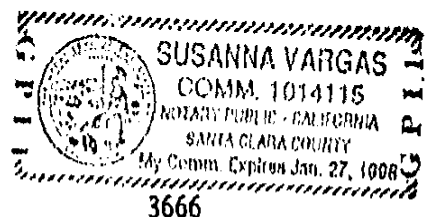

Inge Knoessel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11H1B house393 90393 2 101995 HHB FNM 12-031 IL Cook 112

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8337842 (12-031)

Tax ID #: 13-26-319-012

Date of mortgage: 01/09/92

Property Address: 2531 North Hamlin Avenue, Chicago, IL 60647

LOT 62 IN C. P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBELL'S SUBDIVISION OF THE
1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) OF
SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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