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DEPT-01 RECORDING \$35.50
 T97777 TRAN 8696 03/08/96 12:40:00
 #2071 BK #96-178983
 COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-162412-4

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of COOK, to wit:
 6441 W. FIRESIDE DR CHICAGO RIDGE, IL 60451 PLS No. 24-07-407-016-0000

LOT 41 IN LESLIE C. BARNARD'S JOANNE ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL MELCHOR AND PATRICIA A. MELCHOR, HIS WIFE**

of the County of and State of COOK, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of JANUARY, A.D. 1966, and recorded in the office of the Recorder of Deeds of County in the State of COOK, in Volume -- of Records, on page --, as Document No. 19 708 101, and a certain Assignment of Real Estate Mortgage bearing date the 30TH day of AUGUST, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of County in the State of COOK, in Volume -- of Records, on page --, as Document No. 92241732)
 ALSO ASSIGNMENT OF RRAL ESTATE DATED 9/6/91 AS DOCUMENT NO. 92265557, ASSINGMENT OF RENTS NO. 19708102.

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11/15/2010

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Loan No. 01-162412-4

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its Vice President and attested to by its Assistant Secretary, this 21ST day of FEBRUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushaya Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

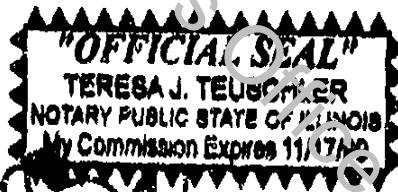
Given under my hand and notarial seal, this 21ST day of FEBRUARY A.D. 1996.

This instrument was prepared by: Teresa J. Teuchner
Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME MICHAEL AND PAT MELCHOR
ADDRESS 6441 W. FIRESIDE DR
CITY, STATE, ZIP CHICAGO RIDGE, IL 60451
LOAN REPaid 1/11/96



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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