

# UNOFFICIAL COPY

## RELEASE DEED

ILLINOIS STATUTORY

96178040

MAIL TO:

WASHINGTON FEDERAL BANK for savings

2869 S ARCHER

CHICAGO, ILL 60608

: DEPT-01 RECORDING \$23.00  
: T#0012 TRAN 9527 03/08/96 09:35:00  
: #9648 : ER \*-96-178040  
: COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

Know All Men by These Presents, That INDEPENDENT TRUST CORPORATION, AS TRUSTEE  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
PETER ALINOVICH and DANISE M. BRODLO, his wife

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE bearing date the 30TH  
day of JUNE A.D., 19 92, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, as Document No. 92617001 to the premises therein described, together with all the  
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit:

LOT 1 IN BLOCK 4 IN DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF  
THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,  
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 17-28-321-020-0000

Property Address: 2900 S WALLACE CHICAGO, ILL 60616

Dated this 28TH day of FEBRUARY 19 96

[Signature] (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF  Chicago Title Insurance Company

CTIC Form No 1165

# BOX 333-CTI

1596054 RN D/B 1/1

Property Clerk's Office

96178040

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STATE OF ILLINOIS ) ss.  
County of COOK )

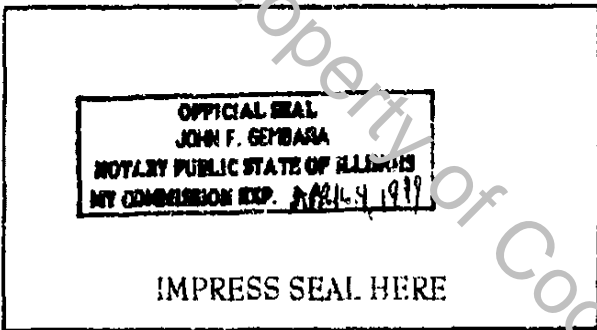
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
ANDREW ALINOVICH, trustee of INDEPENDENT TRUST CORPORATION  
personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument.  
appeared before me this day in person, and acknowledged that he he signed, sealed and delivered the  
instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28TH day of FEBRUARY, 19 96.

My commission expires on APRIL 4, 19 99.

*John F. Gembara*

Notary Public



NAME and ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020)  
and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

98178040

TO

FROM

RELEASE DEED  
ILLINOIS STATUTORY