# UNOFFICIAL COPY 197674-5 197674-5 197674-5

#### SATISFACTION OF MORTGAGE

	PAIGNA: ALL BACK DV THECH	PRESENTS, that The First National Bank of
<b>]</b> ,	Chicago, a national banking associat United States of America, with its prin	ion organized and existing under the laws of the neipal office in the City of Chicago, Cook County, , Servicing and Administration Agreement dated
		ounty of Cook County, Illinois, The First National
	Bank of Chicago, as Trustee, and Th	e Talman Home Federal Savings & Loan Assn of Illinoi
	certain real estate mortgage 197674-	nat it is the assignee of an assignment and of a  5 dated March 8, 1935 made A
	and executed by Victor A. Duda an	d mo Thomas N. Tavarczky . 10
	to The Talman Home Lederal Savings and said assignment and said mortus	and Ioan Association of Illinois
نن	Deeds of Cook County, Illinois	on worch 13, 1985 andwarch 13, 1985
2		nd said mortgage are hereby released, satisfied
J	and discharged in full.	
2	IN WITNESS WHEREOF. The	First National Bank of Chicago, as Trustee as
aforesaid, has caused these presents to be signed in its name by its Vice President		
60	and its corporate seal to be hereto a 9th day of February ,	ffixed and attested by its Trust Officer this 1996.
75		/ / / /
#	PIN # 30-06-116-616 P/4 14002 S. MANISTEE PAR	THE FIRST NATIONAL BANK OF CHICAGO,
	14 14 OCZ S. MANISTEE HIE	as Trustee as Aforesaid
		$\Omega \Lambda$
	(SEAL)	By: Vice President
		Vice President
		Attest:
	til to:	Donna Braden
Mo	RRISON + MIX	Trust Officer
203	3 N. LASALLE St.	
CHI	(440, IL. 60601	
Arra	1. V. LL. 60601	_
17771	KATHERINE MIX	BOX 333 am
	,	

BOX 333AIII

Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE

**LOAN NUMBER: 197674-5** MORTGAGOR: TAVARCZKY

LOT 16 IN BLOCK 6 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, PEAS OF COUNTY Clerk's Office RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

\$29.00 T40012 TRAN 9527 03/08/96 09:43:00 49692 # ER #-96-178081 COOK COUNTY RECORDER

\$26,00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

STATE OF ILLINOIS	) ) SS		
COUNTY OF COOK	)		
Illinois, do hercov certify that <u>Ronald J. Bruner</u> , Vice President of The First National Bank of Chicago, and <u>Donna Braden</u> , Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the raid instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.			
GIVEN under my hand and notarial soal this day of february, 1996.			
	Notary Public		
	O ITALIA S		
My Commission Expires:	OFFICIAL SEAL  ANN LONGINO  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/98		

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