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FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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#2213 # TB *-96-178267
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #59201

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The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GENE GINTER AND MARYLOU GINTER, HUSBAND AND WIFE (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE bearing date the 28th day of AUGUST 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3907944, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1653 IN STRATHMORE SCHAUMBURG UNIT 19, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976, AS DOCUMENT NO. 2881556, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-18-413-003

Address(es) of premises: 625 N. WALNUT LANE, SCHAUMBURG, IL 60194

Witness _____ hand _____ and seal _____, this 26th day of JANUARY 19 96

Denise M. Smith (SEAL)
Denise M. Smith, Vice President / Cashier
Edward J. Jaeky Jr. (SEAL)
Edward J. Jaeky Jr., Loan Officer

This instrument was prepared by CHARTER BANK AND TRUST, N.A., 2200 W. HIGGINS ROAD
HOFFMAN ESTATES, IL (NAME AND ADDRESS) 60195

BFC Forms Service, Inc.

APPROPRIATEly SUBMITTED

23.50
TB

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENISE M. SMITH personally known to me to be the CASHIER/VICE President of CHARTER BANK AND TRUST, N.A., a corporation, and EDWARD J. JAEKY, JR., personally known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CASHIER/VICE President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of JANUARY, 19 96.

Gitta Kessler

 NOTARY PUBLIC

"OFFICIAL SEAL"
 Gitta Kessler
 Notary Public, State of Illinois
 My Commission Expires 9/23/96

Commission Expires 9-23-96

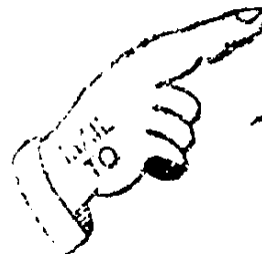
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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

CHARTER BANK AND TRUST, N.A.
 2200 WEST HIGGINS ROAD
 HOFFMAN ESTATES, ILLINOIS 60196



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Charter Bank

AND TRUST, N.A.

January 25, 1996

Mr. & Mrs. Gene Ginter
625 N. Walnut Ln
Schaumburg Il 60154-2636

**AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE**

I, Denise M. Smith, Sr. Vice-President, being first duly sworn upon oath states:

1. That notification was given to Gene Ginter and Mary Lou Ginter, owner of record of property at 625 N. Walnut Ln, Schaumburg, Illinois who is owner of record on Certificate No. 1389042, Book 2784-1 page 22, that a release of document number 3907944, was presented for filing on January 25, 1996.

2. That presentation to the Registrar of filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens System and recorded with the Recorder of Deeds of Cook County.

I, Denise M. Smith, declare that I have examined this form, that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete, and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability which may arise as a result of reliance on the statements made herein.

Denise M. Smith

Denise M. Smith
Vice-President

Subscribed and sworn to before me by the said Denise M. Smith, this 25th day of January, 1996.

Gitta Kessler
Notary Public

"OFFICIAL SEAL"
Gitta Kessler
Notary Public, State of IL
My Comm. No. _____

2200 West Higgins Road
Hoffman Estates, IL 60195-2481
708/882-1000 Fax: 708/882-2088

1400 Irving Park Road
Hanover Park, IL 60103-2594
708/837-2700 Fax: 708/830-4982

Old Church and Barrington Roads
P.O. Box 68814
Schaumburg, IL 60188-0814

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