

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90445)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96178275

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 687595584
1st LN#: 1900470111 2nd LN#: 436423

COOK COUNTY RECORDING 125.50
14 004 11 AM 5426 02/15/96 09:33:00
1260 : 11 * 96-178275
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

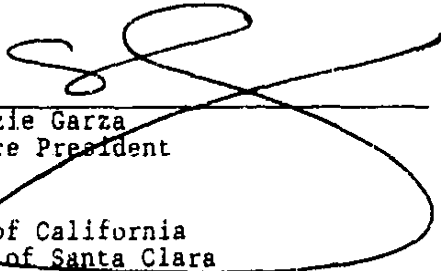
MCA MORTGAGE CORPORATION, a Michigan corporation
whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

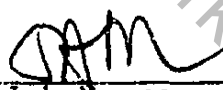
MELI ON MORTGAGE COMPANY, a Colorado corporation (Assignee)
3100 Travis Street, Houston, TX 77006
Said mortgage is recorded in the State of IL, County of Cook
on 06/30/94 as Instrument/series/file: 94-576759
Original Mortgagor--: FERNANDO M. GARCIA, MARIA TERESA GARCIA SIGNING SOLELY FOR*
Original Mortgagee--: PARAGON MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 15, 1996
MCA MORTGAGE CORPORATION


By: 
Suzie Garza
Vice President

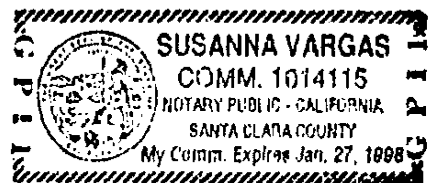

Attest: Judy Magnasco
Assistant Secretary

State of California
County of Santa Clara



On 02/14/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MCA MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MCA MORTGAGE CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998





UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1900470111 (12-031)

Tax ID #: 09-16-304-012-1030

Date of mortgage: 05/20/94

Property Address: 711 S. River Rd, Unit 314, Des Plaine, IL 60016

*THE PURPOSE OF WAIVING HOMESTEAD RIGHTS

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office 6178275

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Job#: 90445
Pool:
Type: FHL
Grp:

Loan#: 190047011
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

ITEM 1: UNIT 314 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT O. 3188544.
ITEM 2: AN UNDIVIDED .0083% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS ONE (1) AND THREE (3) AND LOT TWO (2) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT NINE (9); THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT NINE (9) TO THE SOUTH WEST CORNER OF LOT NINE (9) TO THE SOUTHERLY LINE OF LOT THREE (3) EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT TWO (2); THENCE NORTHERLY ALONG THE EAST LINE OF LOT TWO (2) TO THE NORTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT ONE HUNDRED SEVENTY THREE (173) IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER DEED THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NO. 196440, IN COOK COUNTY, ILLINOIS.

PROVIDED TO Cook County Clerk's Office

3161782275

UNOFFICIAL COPY

Property of Cook County Clerk's Office