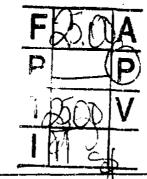
JUDICIAL SALE DEED

96178295

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on September 18, 1995,



in Case No. 95 CH 1674, entitled GE CAPITAL MORTGAGE SERVICES, INC. vs. KURT L. STIER, III et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said granter on December 20, 1625, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, by assignment the following described red estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

UNIT C IN BUILDING 44 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACKED AS EXHIBIT "A" TO DECLARATION MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. Commonly known as 2182 HEATHER LANE, PALATINE, IL, 60074.

PIN# 02-01-102-053-1165

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on January 2, 1996.

The Judicial Sales Corporation

Attest Louis A

Assistant Secretary

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President

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered

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Property of Cook County Clerk's Office

JUDICIAL SALE DEED PAGE 2

the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on January 2, 1996

"OFFICIAL SEAL" JENNIFER L ROSCOP Notary Public, State of Illinois Ny Commission Expires 7/22/97

Notary Public

This Deer was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

> This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address THE JUDICIAL SALES CORPORATION 29 South LaSalle Street - Svite 454 Chicago, Illinois 60603-1503 (312)236-SALE

TAXEXEMPT PURSUANT TO PARAGRAPH SECTION 4, OF THE REAL ESTATE TRANSFER TAX ACT Mighera

Grantee's Name and Address:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, by assignment

77 West Jackson Blvd., Suite 2200

Chicago, IL 60604 ATTN: SINGLE FAMILY FROMERTY DIS Clort's Organica

Mail To:

CODILIS & ASSOCIATES, P.C. 7955 South Cass Avenue, Suite 114 Darien IL 60559 (708)241-4300 Att.No. 21762 File No. 95-232

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# HANGE OF INFORMATION FORM

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- 1. Changes must be kept in the space limitations shown
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY

2. DO NOT use punctuation

4. Allow only one space between names, numbers and addresses

#### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate
Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM
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Property of Cook County Clerk's Office