

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 209708532

96179495

DEPT-01 RECORDING \$23.00
T90011 TRAN 0662 03/08/96 15:34:00
#2833 + RV *-96-179495
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

Box 260

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CRAIG M. BOLEDOVICH, SINGLE

and dated 3/1/96, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96179494
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 4E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 89126742, IN BLOCK 6 IN GROSS
NORTH ADDITION TO CHICAGO IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' TITLE GUARANTY FUND, INC

96179495

PIN 14-19-424-017-1024

ALSO KNOWN AS: 3323 N. PAULINA STREET, UNIT 4E, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On March 1st, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Cavallo

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp COUNTY Cook

My Commission Expires 6-16-97

DOC PREP, INC. 1084

MORTGAGE BANCORP SERVICES

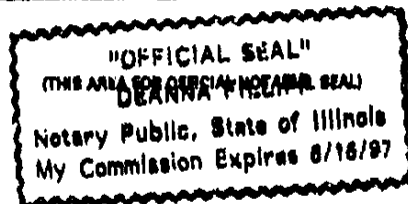
By: _____

Its: President

By: _____

Its: _____

Witness: _____



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CHICAGO

Property of Cook County Clerk's Office

RECEIVED

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