TRUSTEE'S DEED

DEPT-D1 RECORDING

T#0011 TRAN 0667 03/08/96 16:34:00 42909 + RV ->-96-179561

96179561

COOK COUNTY RECORDER

H22153

HERITAGE TITLE COMPANY

The above space for recorder's use only

1996 , between PARKWAY BANK AND 26th February day of THIS INDENTURE, made his TRUST COMPANY, an Plane is banking corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporat on in pursuance of a trust agreement dated the , party of the first part, and PATRICIA M. RADAJ ---19 88 , and known as Trust Number 8853 5850 W. Catalpa Avenue, Chiacago, IL 60630-----

> of the second part. part y

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said part y of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See attached Exhibit "A" for legal description and subject to language.

5450 Gale Street, Unit 102, Parking Space 102, Storage Space 102, Chicago, TL

Permanent Tax # 13-09-317-021

together with the tenements and appurtenances thereunto belonging. To Have and to Hold the same unto said part Y

Clortsc of the second part

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said fue ee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, any mechanic lien, and and all other liens, notices or claims of record and any and all other statutary lien rights duly perfected (if any there be) in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first par; has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President--Trust Officer and attested by its Assistant Trust Officer, the day and year first above written.

PARKWAY BANK AND TRUST COMPANY

as Trustee as aforesaid:

Vice-President--TrustOfficer

Assistant Trust Officer

**STATEOFILLINOIS** 

**COUNTY OF COOK** 

SS.

I, the undersigned, A Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY, that

Diane Y. Peszynski

Vice-President--Trust Officer of PARKWAY BANK AND TRUST COMPANY, and Jo Ann Kubinski

Assistant Trust Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President-Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Asst. Trust Officer, did also then and there acknowledge that she, as custodian of the comorate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set ionth.

FICIAL SEAL

26th Of war under my hand and Notarial Scal this

day of

RY PUBLIC, STATE OF ILLINOIS Commission Expires 02/20/98

**Notary Public** 

8700 DEMPSTER #211 NILES IL GO 714

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

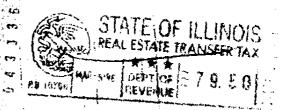
5450 GALE STREET

THIS INSTRUMENT WAS PREPARED BY

JO ANN KUBINSKI

PARKWAY BANK AND TRUST COMPANY 4800 N. Harlem Avenue, Harwood Heights, ID 60696 CHICAGO





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NAME

STREET

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#### EXHIBIT "A"

UNIT <u>102</u>, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE <u>102</u> AND STORAGE SPACE <u>102</u> LIMITED COMMON ELEMENTS. IN THE VILLAS OF JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9 THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9 SOUTH OF THE INDIAN BOUNDARY LINE THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 3 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1988 AND KNOWN AS TRUST NUMBER 8853, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95282681 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO GRANTEES, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FOR THIS AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT ONLY TO THE FOLLOWING: GENERAL TAXES NOT YET DUE AND PAYABLE; PUBLIC UTILITY EASEMENTS; EASEMENTS, CONVENANTS, RESTRICTIONS AND BUILDING LINES OF RECORD, AND AS SET FORTH IN THE DECLARATION, APPLICABLE ZONING AND FUILDING LAWS AND ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AFORESAID DECLARATION AND RESERVATIONS BY CELLER TO ITSELF AND ITS SUCCESSORS AND ASSIGNS OF THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION, AND THE PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS.

P.I.N. 13-09-317-021-0000

Property of Coof County Clerk's Office