## Partial UNOFFICIAL GOODS

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Page 1 of 2 illiana Financial FORM NO. 835

. DEPT-01 RECORDING

\$35.50

- . T#0009 TRAN 1316 03/08/96 15:07:00
- . \$2728 \$ RH #-96-179616
  - COOK COUNTY RECORDER

OF IKUSI WAS FILED.	m/
CF90521	The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESENT	TS, That the U.S. Bank, an Illinois Banking Corp.,
f/k/a The Steel City Bank of Chicago, an :	Illinois Banking Corp., f/k/a The Steel City
for and in consideration of the payment we show which we have	自由exxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
manchined wanch the isome allering in field is should clear three by isome	eured + and to of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, RELEASE, CONVEY and	QUIT CLAIM unto Downers Grove National
Bank, not personally but solely as Truster	e under trust agreement dated April 221
1993 and known as Trust #93-2.17	rest, claim or demand whatsoever it may have acquired in, through or
hy a certain Mrg., Mrg., Mrg., Rec. Not	ice, bearing date the day of
by a certain Mrg., Mrg., Mrg., Rec. Not:	ded in the Recorder's office of Cook 36053297 County,
in the State of Illinois, in book of records,	on page, as document No, to the
premises therein described, situated in the County of	ok, in the State of Illinois, to wit:
Units 6749-2W and G-66 in Eagle's Nest Cor	ncominiums of Tinley Park, as delineated
on the survey of certain lots or parts the	erect in Eagle's Nest Unit 2 Resubdivision,
being a subdivision in Section 31, Townshi	ip 36 North, Range 13, East of the Third
Principal Meridian, which survey is attack	hed as fahlbit "A" to the Declaration of
Condominium ownership recorded October 26,	, 1993 as Jocument 93859224, in Cook County
Illinois, together with an undivided perce	said declaration, as amended from time to
time.	said decidiation, as amended from time to
crine.	C <sub>A</sub>
d mile to be seen to a Named 1 Delagae as	and the data and forth
* This instrument is a Partial Release conherein and shall in no way be deemed to	onveying only that interest set forth
other than that set forth herein.	
Apriles eligit clieb her zonnii ilesatii.	
(NOTE: If additional space is required to	for legal, attach on a separate 8½" x 11" sheet.)
together with all the appurtenances and privileges thereunto b	belonging or appertaining. (See * Above)
Permanent Index Number(s) 28-31-416-003 Unit 24	V-6749 White Tailed Lane, Tinley Park, IL
IN TESTIMONY WHEREOF, the said,	U.S. Bank has caused these
presents to be signed by its Vice President and	l attested by its Loan Asmin. Officer, and its seal to be
hereto affixed, this 4th day of March	1996
	By Carry
	Title: Vice President ()
CALIFORNIA Campulà a lavores halara vales as anther codes this form	
CAUTION; Consult a lawyer before using or acting under this form.  Neither the publisher nor the seller of this form makes any warranty.	Allest: Theypreh a. Thackersker
with respect thereto, including any warranty of merchantability or	
fitness for a particular purpose.	Title Loan Administrative Officer

CTATE OF	HLINOIS UNC	OFFICIA	tary Public in and for said County, in the State aforesaid, DO
3 IAI OF	) SS		hat the above named <u>Peborah Mieszala</u> and
COUNTY	OF Cook )		iof U.S. Bank
0001111			e to be the same persons whose names are subscribed to the
			such, Vice President and Loan Admin. Offi
			before me this day in person and acknowledged that they
	· .		e said instrument as their own free and voluntary acts, and as
		the free and voluntary a	act of said Bank, for the uses and purposes, therein set forth
	£		President then and there acknowledged that the said
			as custodian of the corporate seal of said Bank caused the
			aid Bank to be affixed to said instrument as said
			own free and voluntary act, and as the free and
		voluntary act of said Ba	ank for the uses and purposes therein set forth.
		· ·	nd notarial seal this 4th
		day of March	h 19 <u>96</u>
			Dow Wichs.
		OFFICIAL SEAL KORY PICKLE	Notary Public
	MOTARY PU	BLIC STATE OF ILLINOIS	/ Notary Funic
	CMY COMMI	SSION EXP. FEB. 1,1999	My commission expires
			My Continussion expires
This instrum	ent was prepared by:	)~	Mail subsequent tax bills to:
	W 701 11		(Name)
(Name)	K. Pickle		(Name)
/ A. didanou)	17130 Torrence Ave		(Address)
(Address)			· · · ·
	Lansing, Illinois	60438	
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96179616 RELEASE DEED

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ADDRESS OF PROPERTY:

M. TO. Russ Custer 1900 Soung His

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