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DEPT-01 RECORDING \$37.50
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 #2761 + RH *-96-179647
 COOK COUNTY RECORDER

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

OF 9137 (2)
 THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DOWNERS GROVE NATIONAL BANK AS T/U/T #90-56 of the County of DUPAGE and State of ILLINOIS all the right, title, interest, claim or demand whatsoever IT may have acquired in, through, or by a certain Mortgage, Mortgage, Jr. Mortgage, and Assignment of Rents bearing the dates 11/19/92, 04/25/93, 03/22/94, and recorded in the Recorder's Office of COOK County, in State of Illinois in Book _____ of page _____ as Document Nos. 92900540, 23380666, 94353096, 94353097 to the premises therein described as follows, to wit:

37.50
 DW

Plaintree Meadows Subdivision in Midlothian
 The following are the parcel nos. for said documents described above.

28-10-300-004, 28-10-300-005, 28-10-300-006 & 28-10-300-007

Common Address: 4.5 Acres in Midlothian, Illinois
 situated in the Village of Midlothian in the county of Cook in the State of Illinois. Together with all the appurtenances and privileges thereunto belonging or pertaining

WITNESS the undersigned hand and seal this 28th day of February, A.D. 1996.

Attest:

Downers Grove National Bank

Garry T. Corrie
 Garry T. Corrie, Vice President

George Alexenko
 George Alexenko, Vice President

This Document was prepared by:

Mary L. Sauer
 Downers Grove National Bank - 6140 Main St.
 Downers Grove, IL 60515

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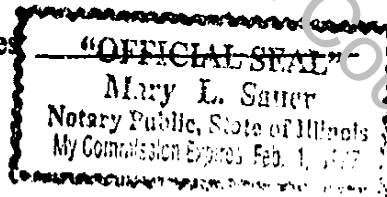
State of Illinois
County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that George Alexenko Vice President of the Downers Grove National Bank and Garry T. Corrie Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and ice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the users and purposes therein set forth.

Given under my hand and notarial seal this 28th day of February 1996.


Notary Public

My commission expires



County Clerk's Office

96179617



Michael Ruskon
11704 S. Kingston
Mallotkian, IL
60445

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: CF91371

LEGAL DESCRIPTION:

THE WEST 62.25 FEET AND THAT PART LYING NORTH OF THE SOUTH 57.40 FEET OF
LOT 1 IN PLAIN TREE MEADOW, BEING A RESUBDIVISION OF BLOCK 2 IN ARTHUR T.
SCINTOSH'S ADDITION TO MIDLOTHIAN FARMS OF THE SOUTHEAST 1/4 OF SECTION 9
AND THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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