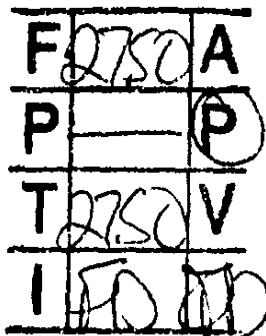


UNOFFICIAL COPY

96179712

THIS INSTRUMENT PREPARED
BY AND MAILED TO:
ASSOCIATED BANK
BARBARA A. NUGENT,
LOAN OFFICER
200 EAST RANDOLPH DRIVE
CHICAGO, ILLINOIS 60601



DEPT-01 RECORING \$27.50
#2222 TRAM 5918 03/08/96 15:55:00
1995 + KE. * - 76 - 179712
COOK COUNTY RECORDER



MODIFICATION OF REAL ESTATE LOAN NUMBER 4658-8

ASSOCIATED BANK, a State Banking Association, organized and existing under the laws of the United States (herein called the Bank), and the undersigned, LASALLE NATIONAL TRUST, N.A., NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED NOVEMBER 14, 1995 AND KNOWN AS TRUST #119914, (herein called the Borrower) hereby agree that:

The Note of the Borrower to the Bank dated NOVEMBER 30, 1995 in the original amount of \$300,000 secured by Mortgage (herein called the Mortgage) dated November 30, 1995 and recorded in the Office of Cook County Recorder, as Document Number 95-831741 relating to the real estate and premises situated in the County of Cook, State of Illinois, and being legally described as follows:

SEE ATTACHED EXHIBIT A.

PROPERTY ADDRESS: 360 EAST RANDOLPH, UNIT 2907, CHICAGO, IL 60601

PERMANENT INDEX NUMBER: 17-10-318-013

is a valid and subsisting obligation of the BORROWER, that there are no defenses or offsets against said obligation, and said Note has a current principal balance of \$299,507.46, the Borrower has requested to repay the loan in a manner other than originally agreed upon and the Bank does hereby agree as follows:

1. Modify the current interest rate from 7.00% to 6.25% effective February 1, 1996 with a next change date of February 1, 1997.
2. Modify the current monthly payments from \$1,995.91 to \$1,847.63 beginning with the March 1, 1996 payment.
3. This Modification and Extension Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.

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4. All other terms and conditions of the original Note and Security Agreements referred to above shall remain in full force and effect.

WITNESS, the hands and seals of the undersigned this _____ day of _____, 1996.

LASALLE NATIONAL TRUST, N.A.
NOT PERSONALLY, BUT AS TRUSTEE U/T/A
DATED NOVEMBER 14, 1995
AND KNOWN AS TRUST #119914

BY: [Signature]
Its: Vice President

ATTEST: [Signature]
Its: Assistant Secretary

ASSOCIATED BANK

BY: [Signature]
Its: [Signature]

ATTEST: [Signature]
Its: AUP

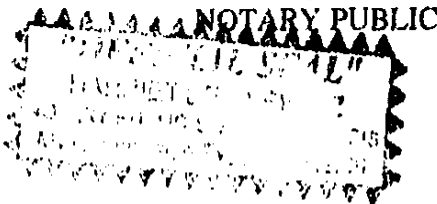
State of Illinois)
) SS
County of Cook)
Do this year

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Corinne Bek, OF LASALLE NATIONAL TRUST, N.A., NOT PERSONALLY, BUT AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 14, 1995 AND KNOWN AS TRUST NUMBER 119914 and NANCY A. STACK of said Bank, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purpose therein set forth; and the said Assistant Secretary did also then and there acknowledge that he/she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to the instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th DAY OF MARCH, 1996.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:



96179719

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State of Illinois)
) SS
County of Cook)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Barbara A. Nugent, of the ASSOCIATED BANK, AN ILLINOIS CORPORATION and Ross H. Carlson of said Bank, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Loan Officer and Asst. Vice President respectively, appeared before me this 5 day in person and acknowledged that they signed and delivered the said instrument as Loan Officer and Asst. Vice President of said Bank and caused the corporate seal of said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as fee and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5 DAY OF March, 1996.

Vicki Schmidt
NOTARY PUBLIC

MY COMMISSION EXPIRES:



96179712

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 2907 IN THE BUCKINGHAM CONDOMINIUM PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET

WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 5, 1972 AS DOCUMENT NUMBER 21925615, AND RUNNING THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET; THENCE NORTH ALONG A LINE 606.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT NUMBER 86597179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY OF COUNCIL THE CITY OF CHICAGO ON SEPTEMBER 17, 1969; THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST RANDOLPH STREET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, DISTANT 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST, WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1994 AND KNOWN AS TRUST NUMBER 118330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981; AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 30 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 94993981.

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