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PREPARED BY:	
DOCU-TECH, INC./J/V. FOR FOR	
CHICAGOLAND MORTGAGE CORP.	
7119 WEST HIGGINS	
CHICAGO, ILLINO S 60696	
Manne 1	73.4 Mar. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1
RECORD AND RETURN TO:/	6179799
CHICAGOLAND MORTGAGE/CORP.	
CHICAGOLIAND MORIGARIA CORF.	. DEP (-01 RECORDING \$23.50
•	. T#0)11 TRAN 0667 03/08/96 16:54:00
7119 WEST HIGGINS	. #2/58 # RV +-P&-179799
CHICAGO, ILLINOIB 60656	. COOK COUNTY RECORDER
•	
# 22255 Source Abrica This Lieu	For Recording Data)
ASSIGNMENT OF RE	AL ESTATE MORTGACE
THE PARTY OF RE	AL EDIALS MORIONOS
FOR VALUE RECHIVED, the undersigned hereby grants, assig	,
NATIONAL ASSOCIATION AS TRUSTEE, ITS SUCCESS	ORS AND/OR ABSIGNS
all the rights, title and interest of undersigned in and to that certain	nin Real Estate Mortgage dated Fabruary 23, 1996
executed by WILLIAM H. MILLER AND TEANNE L. MILL	LER, HIS WIPE
	カグ グ i)
to CHICAGOLAND MORTGAGE CORPORATI 7119 WEST H	IGGINS /// ///
a CORPORATION organized under the law	
	·· ·· · · ·
principal place of business is CHICAGO, TULINOIS 60656	' Danier 96179798
and recorded in Book/Volume No. page(s)	, as Document 901/9/90
No. COOK County Records, State of	ILLINOIS described harcinafter as follows:
LOT 7 IN A.H. BURLEY'S SUBDIVISION OF LOTS 1	AND 4 IN BLOCK 9 IN WILLIAM
B. OGDRN'S SUBDIVISION OF THE SOUTH WIS" QUAN MORTH, RANGE 14, EAST OF THE THIRD PRINC PAL	MEDITIAN, IN COOK COUNTY.
· ILLINOIS.	MENTERED THE COOK COMMENT.
· THUTUATE ·	The state of the s
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COMMONTY KNOWN AS: 4040 NORTH BELL CHICAGO, ILLINOIS 60618	
14-19-324-024	T_{-}^{\prime}
TOGETHER with the note of notes therein described or referred	to the money due and to have no thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.	CHICAGOLAND MORTGAGE CO' PORATI 7119
STATE OF /LLINOIS	WEST HIGGINS
-	AN ILLINDIA CORPORATION
COUNTY OF COOK	- Dunder War Ett
I, the understand, a Natury Public in and for the County and State	By: Jojaca activity in the second
aforeski, DO HEREBY CHRITEY THAT	Tide: DOUGLAS W. LITTLE, EXEC. VICE PRES.
	TIN: DOGGAMA H. DITTIDE, BABC. VICE PAGE.
DOUGLAS W. LITTLE, EXEC. VICE PRES.	Ty:
personally known to me to be the duly awarn authorized agent(a) of the	
ASSEGNOR and personally known to me to be the same person(s) whose	Title:
name(s) subscribed to the foregoing instrument, appeared before me this day	
in person and acknowledged that as such duly authorized agent(a), signed	Witness:
and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	Վասաաարարարար,
ASSIGNOR as a tree and voluntary uct, and an a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes thereis set forth.	C "CONTROLAL CRAL"
- strains with the state of the	% "OFFICIAL SEAL" }
Given under my hand and official seal, this 2310 day	Heny J. Kedziera
of Fobruary 19 96	Notary Public, State of Illinois
Motory Public West / Cast Market	My Commission Empires V 108097
Joseph Cook	Communication of the Communica

My Commission Expires

This area for official notary seal

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